

**The Alaska Driller**

The Newsletter of The American Association of Drilling Engineers  
Anchorage, Alaska Chapter - PO Box 93538 Anchorage, AK 99509-3538

**A.A.D.E. Monthly Technical Forum –**

**When:** Monday – March 15<sup>th</sup>  
**Time:** 11:30 am – 1:00 pm

**PLEASE RESERVE BY  
EOB, Thursday**

**Where:** BP Conference Room A,B,C  
**Speaker:** Darren Meznarich  
Manager, Strategy and Portfolio  
Conoco Phillips, Alaska

**Mar. 11th  
RSVP NOW!!!**

**Topic:** Impact of ACES tax structure to our business-  
Impact of possible legislative changes.

**Reservations:** Please reply to eVite! Only if no eVite: [Donna.Hicks@bp.com](mailto:Donna.Hicks@bp.com)

**A.A.D.E. LOOK AHEAD**

3/1/10 Board of Directors Meeting at the PCA 5pm  
3/11/10 RSVP through eVite for Contractor's Forum  
3/15/10 Monthly Meeting – BP Conference Room A,B and C  
4/19/10 Board of Directors Meeting at the PCA 5pm  
4/22/10 AADE Meeting BP

**From the President by Greg Hobbs, BP Alaska [hobbsg@bp.com](mailto:hobbsg@bp.com)**

I was HIGHLY impressed with the presenters at the Contractor's Forum. For those that missed the February meeting, it was packed full of good information and potential technologies for application in Alaska. Mary Endacott did an outstanding job putting together a slate of speakers from Alaska and abroad. If you are interested in contacting any of the presenters, and could not make the forum due to the Memorial for Jim Bowles, please let me know.

The Fin Fur Feathers Food Festival is May 21<sup>st</sup>. Mark the date on your calendar and fill out the attached forms and return them to James Ohlinger at [James.J.Ohlinger@conocophillips.com](mailto:James.J.Ohlinger@conocophillips.com) to sign up as a sponsor or team. We appreciate it! Early sign-up allows us to better plan the event.

Interested in being an AADE Board Member? Elections are next month and we are looking for any interested folks to fill upcoming vacancies. This will be further discussed at the meeting on the 15<sup>th</sup> so we can get a ballot together.

I have also attached a 2010 Petroleum Club of Alaska Membership Drive offer to this newsletter. It allows AADE members an opportunity to join the PCA with no initiation fee (paying first 6 month's dues in advance) from March 1-April 30, 2010. Information is attached if interested.

Finally- This is the last meeting to buy a meal card. They will be \$140.00 for the seven meals left for the year on Monday the 15<sup>th</sup> of March. Also, if you have not done so already, please pay your dues of \$20.00. Thanks for reading! See you soon!

**Student Section Report** by Alex Vaughan, Pioneer [Alex.Vaughan@pxd.com](mailto:Alex.Vaughan@pxd.com)

Thank-you to all the speakers that have volunteered to speak at the University.

**Tips from the State** by Tom Maunder, Alaska Oil & Gas Conservation Commission

Permitting Statistics (as of February 26, 2010)

Permits to Drill:	2010-025	2009-034	2008-032	2007-031
Sundry Notices:	2010-063	2009-048	2008-065	2007-073

**Revised Abandonment Marker Regulation**

20 AAC 25.120 has recently been modified. This regulation has been modified twice previously since originally adopted in 1980.

This change limits the acceptable well abandonment marker to a marker plate welded to and covering all casing strings including the conductor. In conjunction with the 3' minimum below original grade cutoff depth requirement of 20 AAC 25.170 (a) (1), when a well is abandoned nothing of the well structure should remain above surface. Previously, it was acceptable to employ a marker post above grade or the below grade plate.

Please share these tips with others in your organizations that may not be AADE members. Your attention to these matters is appreciated. Contact an AOGCC representative for further information.

**2009-2010 Alaska BOARD OF DIRECTORS**

**OFFICERS**

<b>PRESIDENT</b>	Greg Hobbs – 564-4191 – <a href="mailto:hobbsg@bp.com">hobbsg@bp.com</a>
<b>1<sup>ST</sup> VP– PROGRAMS</b>	Mary Endacott – 564-4388 - <a href="mailto:endacoms@bp.com">endacoms@bp.com</a>
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<b>SECRETARY</b>	Tom Maunder – 793-1250 - <a href="mailto:tom.maunder@alaska.gov">tom.maunder@alaska.gov</a>
<b>TREASURER</b>	David Reimer - 263-4347 – <a href="mailto:david.j.reimer@conocophillips.com">david.j.reimer@conocophillips.com</a>
<b>NATIONAL REP</b>	Dallas Rhodes, 360-7607 <a href="mailto:drhodes@miswaco.com">drhodes@miswaco.com</a>

**STEERING COMMITTEE**

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Gary Elmore	Schlumberger	830-2931
Jennifer Julian	BP	561-5111
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Abby Warren	BP	564-5720
Vance Hazzard	Pioneer	343-2116
John Murphy	M-I Swaco	274-5057
Jim Patton	Weatherford	561-1632
Jo Mongrain	UAF (Faculty Liason)	474-7574
Eric Dompeling	Baker Hughes	267-3449
Walter Quay	ENI Petroleum	
Gary Eller	Conoco Phillips	263-4172

**UAF STUDENT SECTION OFFICERS**

John Burdick	Chairman
Bethany Freel	Secretary
Stephanie Pilch	Treasurer

**How to Make Lunch Reservations:**

Reservations for luncheon meetings are accepted up to EOB two business days prior to the meeting. Since we have little financial pad in our bank account, we cannot afford many “no-shows” or “new-shows”. Please reply to the eVite that we are using for lunches. **ONLY** E-mail reservations to [Donna.Hicks@bp.com](mailto:Donna.Hicks@bp.com) **IF YOU DO NOT RECIEVE AN eVite**. Thanks!!!

- Include the names and company names for those that plan to attend.
- **Note: The charge for the Technical Luncheon this month will be \$25 for all attendees.**

AADE Meeting News

(Please post in Coffee Rooms)

<b>Date:</b>	<b>Monday, March 15, 2010</b>
<b>Topic</b>	<b>Impact of ACES tax structure to our business- Impact of possible legislative changes.</b>
<b>Speakers:</b>	Darren Meznarich Manager, Strategy and Portfolio Conoco Phillips, Alaska
<b>Time:</b>	<b>11:30 am – 1:00 pm (Doors open at 11:15)</b>
<b>Place:</b>	<b>BP Conference Rooms A,B and C</b>
<b>Cost:</b>	<b>\$25 for all attendees</b>
<b>Reservations:</b>	<b>Reply to eVite!</b> If you have not received an eVite, write Donna Hicks – <a href="mailto:Donna.Hicks@bp.com">Donna.Hicks@bp.com</a> .

**Please renew your membership \$20.00 or join at the tables outside of the conference room!**

**Starting in January, Annual lunch cards (\$140.00) are for sale - 7 Lunches for \$20.00 each. Sales of annual cards will end in March.**

**Reservations must be made by EOB  
on Thursday– March 11  
(Please help by sending your RSVP early!)**



3 March 2010

The 8<sup>th</sup> **Annual AADE Fin, Feather or Fur Food Festival** Cook-off and Membership Drive, will again be held at Kincaid Park from 3:00pm – 7:30pm on **Friday, 21 May 2010**. This unique cook-off competition gives cooking teams a chance to show off their culinary skills, favorite recipes, showmanship, and most importantly, help our local chapter raise a ton of money in support of local charities!

We will again be holding this year's event at Kincaid Park. This year we would like to get teams signed up as early as possible, so that we can better plan the event logistics.

**Please complete the attached Team Registration form and return it to James Ohlinger ASAP. If you don't have all of your team details figured out yet, no worries!** Please simply complete the registration form with what basic team information you have, and James will get with you between now and the event to fill in the blanks. By sending in your registration now, we'll be able to better plan supplies purchases, ticket sales, etc. **So please...send in your Team Registration form ASAP!!**

Here's a summary of this years FFFFF event:

- Teams will consist of 1 Chef and 4 Assistant Chefs, with a minimum of 1 AADE member required on each team.
- \$200 per team entry fee and that will provide entry for the 5 person cooking team only.
- Additional Tickets will be sold for \$15 each (prior to event and at the gate)
- There will be no mandatory additional tickets purchase for the teams this year, but the teams will still have first chance at available tickets at \$15 each. You can request additional tickets on your team application, so be sure to mark that when you sign up. Because we expect to sell out of tickets, we want to make sure the Teams have first dibs to buy tickets.
- After the team entry deadline, the remaining tickets will be available for sale on a first come basis.
- You can purchase tickets with cash, check or credit card. Please note on your registration your payment preference and you'll be contacted at a later date for payment. Team booth placement will be assigned by a random drawing at the completion of the open-registration sign-up period. The final day for team registration is planned for April 30<sup>th</sup>, 2010.

Please return the registration form ASAP to reserve a booth to James Ohlinger  
[James.J.Ohlinger@conocophillips.com](mailto:James.J.Ohlinger@conocophillips.com)

#### **Additional Notes:**

- We anticipate attendance to the event to be as many as 1000 participants.
- Each team should consist of 5 core cooks/helpers. (Note: Additional team members can assist in your booth, but an entrance ticket will need to be purchased for each additional team member).
- All serving bowls, forks, spoons, knives, and napkins will be furnished by AADE.
- **Each Team MUST supply:**

1. Own booth tables, booth decorations, etc. Booth dimensions will be 20 ft wide (front) x 20-25 ft deep.
  2. 1 large trash container w/ sufficient supply of bag liners.
  3. Grills, stoves, all cooking equipment, as needed.
- AC power is not available so if you bring a generator it must be a quiet model and placed well back behind booth.
  - Each Team must be prepared to serve - at a minimum, **275-300+** samplings (small bowls, ~4 oz, will be used to allow for more servings). There will be many teams offering samples. The idea for individual teams in regards to quantity of sample served is, *"feed 'em, don't fill 'em!* (please note: providing a Dessert entry is optional)
  - Each team will need to have people at Kincaid to begin set-up of their booth by 10:00 on the day of the event. Vehicle access to booth area will end at 2:00 pm sharp.
  - Each team is responsible to clear/dispose of their leftover food\*, cooking oils, coals, etc. Clean up and departure from premises is required by 9:00pm. (\*leftover food will be collected for distribution to charities at the end of the event)
  - In Addition to the Traveling Trophy, prizes will be awarded to individual team members of the first, second, and third place teams. There will be awards for Showmanship, Best Dish, & Presentation. There will also be a Dessert competition with 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place prizes. Participation in the Dessert Category is optional only. Trophy/prizes will be awarded promptly at 7:30pm.
  - Additional event details will be communicated to all registered teams prior to the event day.

I look forward to hearing from you and request you send your Team Registrations ASAP to:

[James.J.Ohlinger@conocophillips.com](mailto:James.J.Ohlinger@conocophillips.com)

Let's get cooking!!!

Regards,  
James Ohlinger  
AADE 2010 FFFFF Team Registrations

**Questions???**

James Ohlinger – ConocoPhillips  
[James.J.Ohlinger@conocophillips.com](mailto:James.J.Ohlinger@conocophillips.com)  
907-748-1051 cell  
907-265-1102

Mike Yore – Weatherford  
[mike.yore@weatherford.com](mailto:mike.yore@weatherford.com)  
907-240-1049 cell  
907-561-1632 office

**PETROLEUM CLUB OF ANCHORAGE**



**As part of the Petroleum Club of Anchorage's 2010 membership drive, initiation fees of \$350 will be waived March 1 to April 30 for new members in exchange for payment of 6 months of membership dues.**

**Per our Charter, we are especially interested in attracting O&G and mining professionals.**

**Please contact Tom Walsh or Pete Stokes with any questions.**

**Phone 272-1232**

**PCA Website: <http://www.petroclub.org>**