

## **AADE National's Fin, Feather, Fur Food Festival**

# **"The F<sup>5</sup> XV"**

## **Cook Team Instructions**

Dear 2018 National F<sup>5</sup>XV Sponsor:

Thank you for your sponsorship of the Fifteenth Annual American Association of Drilling Engineers National Board of Directors' Fin Feather Fur Food Festival (the F<sup>5</sup>) event. We are looking forward to another wonderful event.

Since we have food and alcohol at our event we discourage children under 21 and do not allow pets at this event. Thank you very much for your passing this information to your customers.

**For those cooking, the following guidelines should help in your participation:**

1. The A.A.D.E. F<sup>5</sup> event committee provides:
  - **Arena area space at your sponsorship level (Flexible on your space needs this year)**
  - Arena area is optional if preferred.
  - Electrical service (20 amp maximum)
  - City water at the venue (but not directly at the cook space).
  - Ice for each team will be furnished.
  - Major sponsor parking passes
  - Chef & 2 Sous-Chef parking is in the back of the arena
  - Event entry tickets (including Chef & 2 Sous-Chef passes given at cook team registration).
  
2. Move in time –
  - Rental Tents: 8:00 a.m. – 5 p.m. Tuesday, November 6<sup>th</sup>
  - Company Tents: 8:00 a.m. – 5 p.m. Wednesday, November 7<sup>th</sup>
  - Thursday, November 8<sup>th</sup> – Move in cooking supplies and set up for cooking beginning at 7 a.m. No motorized traffic will be allowed in the arena after 12:00 noon on Thursday.
    - **Mandatory Team Meeting**: There will be a mandatory team meeting prior to the gates being open. Please send your Chef or Sous Chefs from your team to the meeting at 3 p.m. by the stage on Thursday, Nov 8<sup>th</sup>.
    - Please let us know if you are renting a tent along with the tent company and phone number (ex: Aztec Rental, etc.)

**3. Move-out is Friday, November 9<sup>th</sup> 8:00 a.m.- 12:00 Noon!**

**You are permitted to break down Thursday night BUT DO NOT BREAK-DOWN UNTIL AFTER 10:30 P.M. ON THURSDAY!**

**We are NOT responsible for anything left overnight.**

4. Tickets & Wristbands:

- **All participants and attendees require a wristband.** Show ticket at the gate to receive a **wrist band.** **Anyone under the age of 21 will be identified by a special wristband.**
- The Humble Police Dept. wants everyone that is being served to have a wrist band on. We will have special wrist bands for people under 21. **DO NOT serve alcohol to anyone under the age of 21.**

5. Alcohol

5.1. The City of Humble Police institutes rules regarding alcohol. We will have a hand out with all of the rules at the Cook Team Registration and we will review them again at the Captain's meeting at 3:00.

5.2. **Shots are no longer allowed!!!!** And the Humble PD is requesting you to reduce the amount of hard liquor in your booth.

5.3. Wrist bands are required in order to be served so please pay attention to the wrist bands. Minors will have a special wrist band on. The police officers will issue a warning if a booth is caught serving a minor and they reserve the right to shut down a booth for repeating violations.

5.4. No glass beer bottles

5.5. No drinking games

6. Guidelines for your cook team:

- **Wood and/or charcoal burning fires WILL NOT BE ALLOWED under the roof of the civic center!**
- Wood and/or charcoal burning pits are encouraged and allowed but must be located outside the roof line of the building. Areas for wood/charcoal burning pits will be provided in the outlying civic center area at no additional cost. Plan accordingly for the transfer of food from your remote pit area to your booth area. Motorized transportation within the arena will not be allowed after 12:00 noon of the day of the event.
- Cooking and/or food warming utilizing gas or electricity may be conducted in the sponsor's area. **Be aware of electrical amperage limitations!**
- Cook teams may consist *officially* of 1 Chef and up to 2 Sous-Chefs. Entry gifts will be provided accordingly.
- This is an Oilfield Cooking Contest and the food is to be cooked by personnel in the oilfield, not a hired chef.
- Cook teams should provide their own tables, table cloths, extension cords, serving utensils, chafing dishes, crock pots, butane burners, rice cookers, steam tables, etc.

- Cook teams should provide their own food sample cups, bowls, spoons, forks, napkins, etc. for the F<sup>5</sup> guests.
  - Cook teams should plan to furnish at least 500 *samplings* (not full meals). Anticipated event attendance is between 3,000 - 4,000 people. Each year attendance varies, so plan accordingly.
  - Each team is to furnish their own ingredients and prepare a dish or dishes from scratch. AADE F<sup>5</sup> recommends that samples be prepared by the start time of the event but cooking may continue on during the event.
  - A food entry sample for the fin, for the feather, for the fur and/or for the dessert categories may be submitted for judging; but only one sample for each category will be allowed.
  - The food you are serving to the attendees must be along the same type of dish that is served to the judges. For example, a special batch of tamales can be served to the judges as long as tamales are served to the attendees.
  - If food is served, it will be judged.
  - Food may be prepared from wild game and/or from domesticated sources.
  - The AADE F<sup>5</sup> Judges have been selected from the Chefs of elite restaurants in the Houston area and assembled into F<sup>5</sup> event judge teams. These teams will come directly to your booth to sample and judge your entry. *AADE F<sup>5</sup> suggests cook teams be innovative and creative with their food sample presentations to the judge teams!*
  - Select a team theme and decorate, decorate, decorate! Each booth will be judged for Showmanship and 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place awards. **NOTE:** If you use mulch in your decoration, you must clean it up and take it with you! If you leave mulch behind, there will be a cleanup charge.
  - Showmanship judging will begin at **3:30 PM**.
  - Food judging time is to start between 5:30-6 p.m.
  - Since we have the large tent at the front entrance for weather protection, we can no longer accommodate RV's on the concrete or in the arena. We will provide space on the outside of the arena or in the parking lot.
  - Music is allowed in your booth but please be conscious of your neighbors, the music should not be so loud that you can't talk in your booth. If you receive multiple complaints you will be asked to turn off the music.
  - Bands or DJ's are **not** allowed in your booth. We have received multiple complaints by attendees and other sponsors so please keep your music down and **NO** microphones in your booths please.
7. AADE F<sup>5</sup> requires all cook teams to submit their entry **recipes**. Please use attached form for official submission of your recipe.
8. **Contact AADE F<sup>5</sup> David Robinson at David.Robinson@superiorenergy.com for any special venue needs or requests.**

9. Crowd's Choice: Sponsored by **Techneaux Technology Services**.  
To vote for Crowd's Choice, go to the Techneaux Booth #21, use your ticket stub to vote. Each attendant will get ONE vote. Voting ends at 7:30 p.m. Results will be announced at 8:00pm.

10. Please note that tickets are on sale online for \$30.00 and ticket price at the gate will be \$45.00. We encourage you to purchase your tickets online before Oct 26.

#### 11. Will Call

11.1. The tickets will be filed underneath the company that gave the tickets.  
Example (If Anadarko buys tickets for their employees, it will be filed under Anadarko not the employees name).

11.2. If a company is providing a list for Will Call, a company employee must be present at Will Call to handle the list.

12. We will have 3 Large Screen TV's with Sponsor's slides with the following format:

Diamond – 3 PowerPoint slides & logo  
Platinum – 2 PowerPoint slides & logo  
Silver – 1 PowerPoint slides & logo

\*\*\*\*\* Please e-mail all logos and slides to [carolynberry@att.net](mailto:carolynberry@att.net) by Oct 26. \*\*\*\*\*

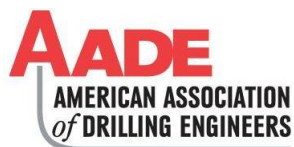
Sincerely,

Joe Bernard  
Chairman  
National F<sup>5</sup> Committee  
Pro-T Company

Skipper Johnston  
Chairman  
National F<sup>5</sup> Committee  
Hunting Energy Services

Don "Gipper" Garrett  
Advisor  
Sota Services

Andy Ellis  
National Board of Directors  
Ironroc Energy



## 2018 F<sup>5</sup> Pre-Registration Form

Sponsoring Company: \_\_\_\_\_  
Please send an e-copy of your company logo for the sponsorship board to [info@aade.org](mailto:info@aade.org)

Cook Team Name: \_\_\_\_\_

Team Contact: \_\_\_\_\_

Address: \_\_\_\_\_  
\*where you want tickets etc sent to.

Phone \_\_\_\_\_

Email \_\_\_\_\_

What are you cooking\*:

- \_\_\_\_\_ Fin      Dish name: \_\_\_\_\_
- \_\_\_\_\_ Feather      Dish name: \_\_\_\_\_
- \_\_\_\_\_ Fur      Dish name: \_\_\_\_\_
- \_\_\_\_\_ Dessert      Dish name: \_\_\_\_\_

\* Each Cook Team may enter one sample per category.

**NOTE: RECIPES FOR EACH DISH ARE REQUIRED!**

Send recipes to [info@aade.org](mailto:info@aade.org) or [carolynberry@att.net](mailto:carolynberry@att.net)

Cook team space availability:

- 20' x 20' arena area \_\_\_\_\_ (Platinum and Silver sponsorship levels only)
- 20' x 20' concrete area \_\_\_\_\_ (Diamond sponsorship level only)

List your Rental Tent Company & Phone number here and any other Special needs\*\*:

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\*\*The F5 Move In Committee *will attempt* to comply with your special needs submitted in writing a week or more in advance of the event. However, it is the responsibility of the cook team sponsor to contact David Robinson at [David.Robinson@superiorenergy.com](mailto:David.Robinson@superiorenergy.com) to verify if compliance with your special need was possible.

**Complete this form by FRIDAY, OCT 26 and scan/email to:**  
Carolyn Berry – AADE Business Coordinator  
281.293.9800 Phone      [carolynberry@att.net](mailto:carolynberry@att.net) (confirm email received)

**F<sup>5</sup> XV Committee Use Only**

Chef Tickets \_\_\_\_\_ Gifts \_\_\_\_\_ Parking Passes \_\_\_\_\_ Towels \_\_\_\_\_

## 2018 F<sup>5</sup> XV Recipe Form

### Cook Book Recipe

Dish Name: \_\_\_\_\_

Category:  Fin  Feather  Fur  Dessert

Ingredients:

Mixing / Cooking / Serving Instructions:

Yields \_\_\_\_\_ servings.

Company Name: \_\_\_\_\_

Chef: \_\_\_\_\_

Sous-Chef: \_\_\_\_\_

Sous-Chef: \_\_\_\_\_

**Complete this form by Friday, Oct 26 and scan/email to:**  
Carolyn Berry – AADE Business Coordinator  
281.293.9800 Phone [info@aade.org](mailto:info@aade.org) or [carolynberry@att.net](mailto:carolynberry@att.net)  
Please confirm email received!

## HOTEL LIST

### **Fairfield Inn**

20525 Hwy 59  
Humble, TX 77338  
281-540-3311  
1-800-228-2800  
www.marriott.com/houston

### **La Quinta Inn & Suites**

#### **Bush Intl Airport E**

8201 Kenswick Dr  
Humble, TX  
281-446-1300

### **Hampton Inn Humble**

20515 Hwy 59  
Humble, TX 77338  
281-446-4800  
Shuttle service from airport to Civic Center  
available.

### **Holiday Inn Express & Suites**

#### **Atascocita**

5919 FM 1960 E  
Humble, TX 77346  
281-964-1300

### **Country Inn & Suites**

20611 Hwy 59 N.  
Humble, TX 77338  
281-446-4977  
Shuttle service available

### **Best Western Plus**

#### **Intercontinental Airport Inn**

7114 Will Clayton Pkwy  
Humble, TX 77338  
281-548-1402

### **Courtyard by Marriott Kingwood**

130 Northpark Plaza Drive  
Kingwood, TX 77339  
(281) 973-1790  
(shuttle available to and from airport)

### **WoodSpring Suites Humble**

1028 US-59  
Humble, TX 77396  
832-960-7133  
woodspring.com

### **Hilton – Homewood Suites**

23320 US Hwy 59  
Kingwood, TX 77339  
(281) 358-5566

### **Comfort Suites Humble**

22223 HWY 59 N.  
Humble, TX 77339  
281-359-448

### **Hilton- Garden Inn –IAH**

15400 JFK  
Houston, TX 77032  
(281) 449-4148

### **Days Inn Humble**

9824 JM Hester Road  
Humble, TX 77338  
281-570-4795

### **Best Western Plus Atascocita Inn & Suites**

7730 FM 1960 RD. East  
281-852-5665

### **Super 8 Intercontinental**

7010 Will Clayton Pkwy  
Humble, TX 77338  
281-446-5100

### **Holiday Inn Express**

22675 HWY 59 N.--Kingwood  
281-359-2700

### **Sleep Inn & Suites IAH**

18150 McKay Dr.--Humble  
281-446-4683

**Thursday, November 8, 2018**  
**Humble Civic Center Arena, Humble, Texas**

## **F<sup>5</sup> XV Schedule of Events**

3:30.....Doors Open

5:00 - 5:15.....Invocation & National Anthem

5:30 – 7:30.....Judging

8:00 - 8:45.....Awards

8:45 - 10:30.....Fun, Food & Festivities!

# **Enjoy!**

### Note:

- Show ticket at the gate to receive a **wrist band**. All participants and attendees require a wristband. **Keep your ticket stub to vote for your favorite dish!**
- This event is focused on those 21 years of age and older. It is not recommended for minors to attend. **Anyone under the age of 21 will be identified by a special wristband.**
- Private Oilfield event; Not open to the public. Thank you.

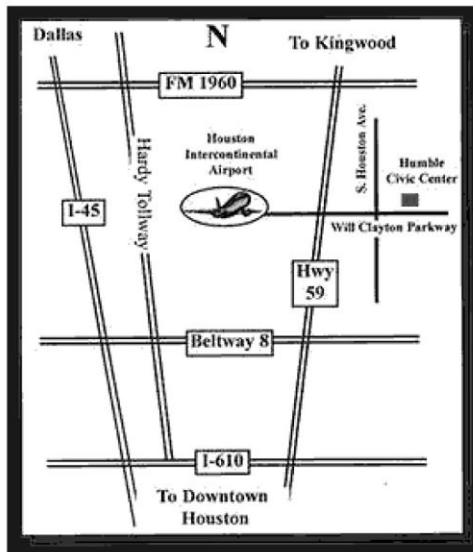


## AREA MAPS

Its easy to find us, and just about everything you want is very close by!

### Yahoo Map

Humble civic center and arena complex are located north of downtown Houston near Bush Intercontinental Airport. Exit US 59 North at Will Clayton Parkway. Go east on Will Clayton Parkway approximately 1 mile. The physical address is **8233 Will Clayton Parkway.**



To get to the Humble Civic Arena, turn into the Humble Civic Center parking lot and go to the right. The Humble Civic Arena is located directly east of the Humble Civic Center behind the apartments.

Two possible routes to avoid Will Clayton Parkway:

- Beltway 8 east to Wilson Rd turn north to Will Clayton turn west to arena
- Hwy 59 to 1960 bypass turn right go east to South Houston Avenue turn right go South to Will Clayton