

May/June 2011

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### WELCOME

In this issue you will find information about the May Operators Clay Shoot, Website/Scholarship Updates, the Oilfield Christian Fellowship Meetings, .

This week there are approximately 122 Rigs in Pennsylvania and West Virginia divided amongst approximately 30 different operators. With the Utica play developing and the general population moving towards a greater understanding of the Natural Gas Energy Potential, we are on crest of a relative boom amongst a struggling economy.

There is a wealth of information and desire for information within our industry. If you have any interest in contributing to the AADE newsletter with the desire to improve our industry please find the publicity contact information here. We are always looking for writers and stories from the field.

At last month's meeting we enjoyed a presentation from Gyrodata outlining the history and technology associated with wellbore navigation and steering tools. We learned about the many variables affecting our tools, alignment and direction while drilling horizontal wells. Thank you to Steve and the entire Gyrodata team.

### Monthly Meeting

when:

Thursday, July 14, 2011  
11am-1pm

where:

Hilton Garden - Southpointe  
1000 Corporate Drive  
Cannonsburg, PA 15317

**CANCELED**  
**CANCELED**

*Have Something to  
Share?...*

To Contribute  
to the  
AADE  
Newsletter

contact  
**Remie Ferreira**  
203.558.3123  
RFERREIRA@LEAM.NET

### Scholarship WINNERS

THANK YOU!  
Committee  
& ALL

### Scholarship Update

COLLEGE IS AN EDUCATIONAL, ENLIGHTENING AND SOMETIMES BLURRY EXPERIENCE. GOING TO SCHOOL FOR ENGINEERING CAN BE EVEN MORE DEMANDING THAN THE APPLICATION AND FINANCIAL AID PROCESS. WE SURELY PUT THESE AADE SCHOLARSHIP APPLICANTS TO THE TEST AND WE ARE PROUD TO SAY THAT WE SELECTED THE CREAM OF THE CROP.

WE ARE CONFIDENT THAT THEY WILL CERTAINLY MAKE HANDS ONE DAY. BELOW ARE THE STATS AND REQUIREMENTS TO WHICH WE MEASURED THE APPALACHIAN AADE SCHOLARSHIP CLASS OF 2011...

\* Sent information to 344 High Schools that are setting above the Marcellus Shale, 122 Applications received

\* Selection Criteria: Rank in class, SAT & ACT Scores, College attending, Major, Financial need, Application content

\* Each Recipient earned a \$1000.00 renewable scholarship

Samantha	Burt	Falls Creek	PA
Erin	Eparthener	Mercer	PA
Tristan	Fennimore	Berwyn	PA
Abby	Fogel	Wyalusing	PA
Kenneth	Gibbons	Cainbrook	PA
John	Griebel	Marble	PA
Melinda	Haggerty	Towanda	PA
Russell	James	Wellsburg	WV
Nicholas	Kolesar	Curwensville	PA
Brittany	Lessner	Cowansville	PA
Jason	Long	New Martinsville	WV
Samuel	Luketich	Scenery Hill	PA
Taylor	Mourer	Chicora	PA
Joshua	Novak	Uniontown	PA
Rosalyn	Nye	New Brighton	PA
Matthew	Rozak	McMurray	PA
Andrew	Stoops	West Sunbury	PA
Brianna	Vayner	Lake Milton	OH
Andrew	Waryanka	Grove City	PA
Andrew	Wentzler	Muncy	PA



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### COMMITTEE NEWS/ 2011 SCHEDULE

\*details forthcoming subject to changes

**January 20th**  
Operator Forum

**February**  
Monthly Meeting

**March**  
Pistol Shoot – March 11  
Anthony Arms – 2nd Friday

**April**  
Monthly Meeting

**May**  
Operator Sporting Clay/Skeet Shoot – 2nd Friday

**June**  
Monthly Meeting

**July**  
Monthly Meeting

**August**  
Appalachian Blast – Hunting Hills - 2nd Friday

**September**  
Monthly Meeting

**October**  
Fall Pistol Shoot – Anthony Arms – 2nd Friday; Nominations begin

**November**  
Monthly Meeting - Nominations take place

**December**  
off

**Steering Committee**  
Tom Laylock

**Scholarship Committee**  
Darwin Trahern, Colby Fuser,  
Don Robinson, Sammy Chandler, Jeff Cutler

**Appalachian Blast**  
Myles Bowman, Colby Fuser, Judd McBride,  
JR Royce, Stan Dean, Jim McLaughlin

**Pistol Shoot**  
Zach Bray, Colby Fuser, Richard Kelly,  
Brian Stanley, Scott Geiser

**Membership Committee**  
Jim Teague, Daryn Fisher,  
Ellen Montgomery

**Program Committee**  
Jason Clark, Minh Nguyen, Mike Joy

**Nominations Committee**  
Brian Stanley, Terry King

**Elections Committee**  
Cody Bragg, Brad Dahon

**Publicity Committee**  
Remie Ferreira, Justin Hightower  
Josh Sears

For Membership, Updates and  
Newsletter information

please contact:  
a member of the AADE



# *The Gas Patch Classic*

## *2011*

*Friday July 29<sup>th</sup> 9:30am*  
*Rolling Green Golf Course*  
*2426 Route 136*  
*Eighty Four, PA. 15330*  
*724 222 9671*

**A golf outing benefiting our friend and co-worker Nick Chubb. Nick, Bronco Services Manager in PA. had an accident recently in which he broke his back, we're hoping that he makes a full recovery but the medical bills will be piling up and we at Bronco and Patterson services felt the need to show our support and help Nick and his family out. Come join us and help us raise some money for a good cause and we can make this an annual event to raise money for anyone else in the gas patch that may be in need of help with medical issues.**

**Format:**

- 9:30 am shotgun start
- 4 man scramble
- Skill prizes
  - Longest Drive
  - Longest Putt
  - Closest to the pin on second shot

**Hole in One Contests:**

- We will be having special prizes on the par 3's
- A Harley Davidson Motorcycle
- A LCD Flat Screen TV
- Two airline tickets good for anywhere in the U.S.
- A brand new set of Callaway golf clubs

**Rules:**

- Golf shirts preferred and no jumping golf carts!
- You may bring your own beer if you choose
- Sponsors will be set up throughout the course with coolers and food if they choose and they will be allowed to have beer with them too.
- Do your best to be honest!

**Prizes:**

- There will be a few 50/50 drawings
- Door prizes will be given out after golfing
- There will be a few raffle prizes as well



Sign Up Sheet: Deadline - Wed. July 13th

Team Name/Sponsor: \_\_\_\_\_  
- Contact Number: \_\_\_\_\_

Golfer 1: \_\_\_\_\_  
- Company \_\_\_\_\_  
- Email \_\_\_\_\_  
- Shirt Size \_\_\_\_\_

Golfer 2: \_\_\_\_\_  
- Company \_\_\_\_\_  
- Email \_\_\_\_\_  
- Shirt Size \_\_\_\_\_

Golfer 3: \_\_\_\_\_  
- Company \_\_\_\_\_  
- Email \_\_\_\_\_  
- Shirt Size \_\_\_\_\_

Golfer 4: \_\_\_\_\_  
- Company \_\_\_\_\_  
- Email \_\_\_\_\_  
- Shirt Size \_\_\_\_\_



### Entry Fee:

- \$600.00 per 4 some
- NO SPONSORSHIP
- Each person playing will receive a golf shirt and towel.
- Each person will also receive one door prize ticket
- All food and drinks are included unless you choose to bring your own.

### Payment Methods:

- Cash
- Check
- Credit Card
- We have established an account separately so all proceeds from this fund raiser can go straight to Nick and his family.

### Contacts:

- Dallas Bodily
- Sales - Bronco Services
- 724 344 7614
- [Dbodily@brncoservices.com](mailto:Dbodily@brncoservices.com)
  
- Ben Miller
- Sales - Patterson Fishing Services
- 724 708 9173
- [Bmiller@pattersonservices.com](mailto:Bmiller@pattersonservices.com)



Dear Colleague,

The Appalachian Basin Chapter of the AADE is holding its 3<sup>rd</sup> annual Sporting Clays tournament on **Friday, August 12th, 2011** at **Hunting Hills in Dilliner, PA.** **Registration and practice rounds are from 8:30AM to 10:00 AM with a shotgun start at 10:00am.**

The first and second annual was a great turn out and we look forward to a start of a fun event. The format is a 5-man team competition. Lunch and Dinner will be provided and prizes will be awarded after all teams are finished shooting. **Deadline for Sponsorship is August 1<sup>st</sup>, 2011 - Deadline for Team Registration August 5<sup>th</sup>, 2011.**

For those unfamiliar with the AADE, it is a national organization focused on sharing drilling practices. The AADE offers an excellent forum in which operators and service providers can share practices, experiences, and practical knowledge in an informal setting. Our meetings also provide the medium in which cutting edge technology can be presented to all of us through speakers and presentations.

If you would like to enter or support the sporting clays tournament, (i.e. door prize, cash donations, please contact **one of the committee members**, your support and participation is very much appreciated.

I would like to welcome our Sporting Clay Committee:

**Colby Fuser – 724-470-6022**  
**JR Royce - 304-312-7148**  
**Stan Dean – 724-998-6020**

**Judd McBride - 281-216-3697**  
**Jim McLaughlin – 412-736-0579**  
**Myles Bowman – 817-964-2715**

We will be accepting all checks and credit cards as well and the info is on the last page. This can be emailed or mailed to me.

Best Regards,

**AADE 2011 Board for Appalachian Basin Chapter**

**All Participants must be a current Appalachian Basin AADE Member**

**AADE 3<sup>rd</sup> Annual "Appalachian BLAST" Tournament**

**WE ARE LIMITING OUR ENTRÉE TO 375 SHOOTERS (75 Teams)**

**Hunting Hills - 181 Hunting Hills Rd, Dilliner, PA 15327**

**Friday August 12<sup>th</sup>, 2011**

**Entry Deadline: August 5th, 2011**

**\$650.00 for 5 Man Team**

## SPONSORSHIPS

**GOLF CART SPONSORSHIP: \$????**

**CLUBHOUSE SPONSORSHIP: \$3000**

**(5 man team, company logo on banner, Prime location by the Clubhouse)**

**Platinum Sponsor: \$2000**

**(5 man team, company logo on banner, station sponsorship)**

**Gold Sponsor: \$1250**

**(5 man team, Company name on banner)**

**Sponsorship Deadline: August 1st, 2011**

**Note: We will not be reducing the sponsor \$ if do not want a shooting team. All Platinum Sponsors will be \$2000**

**Note: Only 4 teams per company allowed**

For the entry fee and Sponsors we will accept Check, MC/Visa/American Express.

Make checks payable to: **AADE Appalachian Basin**

**Colby Fuser**

**121 Champion way Ste: 110**

**Canonsburg, Pa 15317**

### **Platinum Sponsor INFO:**

If you are a Legacy Platinum Sponsor you will have the choice of keeping the same station that you had or first choice of any open station that is not taken. The Station closest to the Club House will be reserved this year for the event. As a Platinum Sponsor you will be able to have food, drinks (Non-Alcoholic), and provide entertainment (which must be approved by the committee prior to the event, of course). The Platinum Sponsor allows you to have the best and most time with the people at the stations.

1. All participants must be Employed In The Oilfield Industry or working with the Industry and current AADE Appalachian Basin Members (\$25 annual dues), payment at registration accepted. It is important to complete the entire **entry form** for accurate mailing, and e-mail address.
2. Designated "Team Captain" on the entry form will be responsible for his/her team registration.
3. Registration will close at **9:45 am on Friday August 12<sup>th</sup>, 2011**
4. Food will be provided after shoot. **No alcohol allowed until after shoot is complete. Beverages will be provided.**

**Registration and Practice Rounds Start at 8:30am**

**Shotgun Start at 10:00**

1. Team Captain \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
Shirt Size: \_\_\_\_\_

2. Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
Shirt Size: \_\_\_\_\_

3. Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
Shirt Size: \_\_\_\_\_

4. Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
Shirt Size: \_\_\_\_\_

5. Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_  
Shirt Size: \_\_\_\_\_

## **Directions to Hunting Hills Quail Lodge:724.324.2738**

**Physical address: 181 Hunting Hills Rd Dilliner, PA 15327**

### **Driving Directions**

#### **From Waynesburg, Pa.**

**Take I-79 South to exit 7 (Garards Fort / Kirby). After exiting I-79 make a left turn at stop sign. Travel 1.6 miles to a stop sign. Make a right turn towards Garards Fort. Sign reads Garards Fort 3miles. You will travel through Garards Fort to first crossroad ( 3.6 miles). Watch Your Speed Through Garards Fort. Make a right turn towards Bobtown. You will travel 3 miles until you turn left towards Mapletown on Hunting Hills Road. When you turn left keep left. Hunting Hills is approximately 1/4 mile on your left. (Travel Time: 20-25 minutes)**

#### **From Morgantown W.Va. --- South --- (Southern W.Va.)**

**Take I-79 North to exit 7 (Garards Fort / Kirby). After exiting I-79 make a right turn at stop sign. Travel 1.6 miles to a stop sign. Make a right turn towards Garards Fort. Sign reads Garards Fort 3miles. You will travel through Garards Fort to first crossroad (3.6 miles). Watch Your Speed through Garards Fort. Make a right turn towards Bobtown. You will travel 3 miles until you turn left towards Mapletown on Hunting Hills Road. When you turn left keep left. Hunting Hills is approximately 1/4 mile on your left. (Travel Time: 20-25 minutes)**

## Master Card, Visa, American Express

CARD NAME \_\_\_\_\_

CARD NO. \_\_\_\_\_

EXP. DATE \_\_\_\_\_

ZIP CODE OF BILLING ADDRESS FOR CARD \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

**LAST THREE DIGITS ON BACK OF CARD (or 4 on front of Amex)** \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF CARD HOLDER

Entry Fee (Entry /Sponsor) \_\_\_\_\_ \$ \_\_\_\_\_.

Membership Dues \_\_\_\_\_ \$ \_\_\_\_\_.

Total \_\_\_\_\_ \$ \_\_\_\_\_.

We are excepting American Express / Visa / Master Card as a payment option.

Please fill in the information below and make a copy as a receipt.

### ***SPORTING CLAY COMMITTEE MEMBERS***

Colby Fuser – 724-470-6022

JR Royce - 304-312-7148

Stan Dean – 724-998-6020

Judd McBride - 281-216-3697

Jim McLaughlin – 412-736-0579

Myles Bowman – 817-964-2715



## 2011 MEMBERSHIP APPLICATION

*NAME*

*COMPANY*

*TITLE*

PHONE

FAX

**MAILING ADDRESS**

**E MAIL**

Business Type: (please circle one)

(10) Oil and Gas Producer (20) Engineering/Operations Consultant  
(30) Environmental (40) Equipment/ Service Supply  
(50) Consumable Product/ Service Supply (60) Drilling Contractor  
(70) Governmental or Regulatory Agency (80) Other

Job Function: (please circle one)

(A) Management (B) Engineering (C) Operations  
(D) Technical Support/ Service (E) Research and Development  
(F) Field Service/ Technician (G) Training (H) Purchasing (I) Marketing/ Sales (J) Other

**Mail Form and Annual Dues of \$25 to:**

**AADE – Appalachian Basin**

Colby Fuser

121 Champion Way Ste: 110

Canonsburg, Pa 15317

American Express / Visa / MasterCard accepted. Please include Type of card, Name on card, Card number, Expiration date, Phone number, **and the last 3 digits from the back of the card for Visa & MC and 4 digits on the front for AMEX.**