

# The Dallas/Fort Worth Driller

The Newsletter of The American Association of Drilling Engineers  
Dallas/Fort Worth Chapter

Volume 13 Issue 6

June  
2003

## The President Speaks

By Jim Vernor

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Last months' meeting was elections for new officers for the forthcoming year 2003-2004. Steve Mamerow with Pioneer Natural Resources was elected president with other officers and steering committee members as shown in the column to the right on this page. You will notice some new names on the steering committee and some new names on the ballot. This is a welcome site for the DFW Chapter. As most of you know many of your officers and committee members have been around awhile. I offer my congratulations to the new officers and know the chapter is in good hands.

As departing president, I would like to thank all of the officers, committee chairmen and members for the support and hard work you gave over the last two years. Without your and your employers and industry support the DFW AADE Chapter could not have accomplished our objectives. Once again due to the success of the golf and sporting clays tournaments, the chapter was able to award \$14,500 in scholarship monies to 18 deserving Petroleum Engineering students representing five different schools from the states of Texas, Oklahoma, Ohio and Montana. So the effort of the DFW chapter reaches out some distance from our area. Our membership level and meeting attendance levels has remained relatively the same as previous years.

Unfortunately the meeting attendees is still mostly the same individuals, as we don't seem to be able to attract younger drilling oriented persons here in the DFW area. I know you are out there and like to golf and shoot with us, so why don't you come to a meeting, meet your colleagues and maybe learn something you can use in your job.

In regard to meetings, our June meeting will be held next Wednesday the 18<sup>th</sup> at City Place with social hour starting at 5:00 PM. Our speaker will be John Lindsey of H & P and the subject will be "Flex Rig 3". I understand this paper was presented at the OTC in May and was well received. This is an opportunity to learn something new, so call and make you reservations today.



### 2003-2004 DFW BOARD OF DIRECTORS

PRESIDENT.....	STEVE MAMEROW.....	974-444-9001
1 <sup>ST</sup> VP.....	STEVE LIMKE.....	972-439-3306
2 <sup>ND</sup> VP.....	DAN LOCKWOOD.....	817-885-8548
SECRETARY.....	DAN BILKA.....	972-418-4387
TREASURER.....	BRENT MOORE.....	817-439-1576
NAT'L REP.....	ERIC WILLIAMS.....	972-418-3200

### STEERING COMMITTEE

STEVE BRASHIER (Chairman).....	214-696-7515
DON PEARCE.....	972-450-4600
JERRY GILLEY.....	214-978-8000
HOSS SMITH.....	214-363-8000
BOB MILLER.....	972-696-7338
GARY ALLEN.....	214-987-1800
UDO WESTERNHAGEN.....	972-418-3240
TERRY SMITH.....	972-418-3206

Once again our industry is experiencing good product prices, Gas is the highest level it has been in the last five years and Oil is slightly under its' five year high. That is the good news, the other side is that this is not being reflected in the rig count. The US count is down 19 from this years high and is falling, even though it is 256 above last years high. Visiting with a major offshore drilling contractor this week, they feel that an over built situation in the deep water rig market has occurred and as more of these new rigs come off long term initial contracts, the contractors will be hit hard. Most major contractors are actively pursuing long term contracts outside the US for both floating and jackup rigs. We have already seen this in our Company.

Have we done it again??

Adios, God Bless America and thank you for your support.

**MEMBERSHIP**

JOHN NAVA.....972-418-3244

**NEWSLETTER**

MATT SCOTT.....972-789-7707

**Making Reservations**

Reservations are accepted up to 12:00 noon on Monday, prior to the meeting. Please make your reservations on time so we can better plan our business. Once we call in a head count we are committed to that number of people, so please let us know if you plan to attend. Thanks

Dial 1-800-221-4826, then the \* button during voice message, then enter 3778. Leave your name and company name.

If you have any problems doing so, please contact Steve Davis at 972-418-3246.

**MEMBERSHIP RENEWAL**

MAY 31<sup>st</sup> is the deadline to renew your membership for 2003-2004. Feel free to renew during the monthly meeting or completing the form and mailing it in with you \$15.00 to the address on the registration form.

Please contact John Nava with Halliburton / Cementing should you have any questions concerning your membership. John can be reached at 972-418-3244 or by e-mail at [john.nava@halliburton.com](mailto:john.nava@halliburton.com).

**AADE GOLF TOURNAMENT**  
**REGISTRATION FORM COMING SOON**



# AMERICAN ASSOCIATION OF DRILLING ENGINEERS MEMBERSHIP APPLICATION

DATE: \_\_\_\_\_

Chapter Affiliation *(please check one of the following):*

Dallas/ Fort Worth	Houston	Lafayette	New Orleans	West Coast	Denver	Permian Basin	Mid- Continent
\$15.00	\$20.00	\$15.00	\$10.00	\$15.00	\$15.00	\$15.00	\$25.00

Last Name	First Name	MI
Company	Title	Business Phone ( )
Address		Fax ( )
City	St.	Zip Code
		E-Mail Address

Business Type: *(Please circle one)*  
 (10) Oil and Gas Producer (20) Engineering/Operations Consulting (30) Environmental (40) Equipment/Service Supply Company  
 (50) Consumable Product/Service Supply Company (60) Drilling Contractor (70) Governmental or Regulatory Agency (80) Other

Job Function: *(Please circle one)*  
 (A) Management (B) Engineering (C) Operations (D) Technical Support/Service (E) Research and Development  
 (F) Field Service/Technician (G) Training (H) Purchasing (I) Marketing/Sales (J) Other

**MEMBERSHIP  
YEAR**

**AADE FORM No. 020(8/94) Rev. 11/2000**

**Member No.**

**Mail Form and Payment direct to appropriate Chapter(s).**

<b>CHAPTERS:</b>		
NEW ORLEANS:	PO Box 51929	New Orleans LA 70151 - 1929
LAFAYETTE:	PO Box 80023	Lafayette LA 70598 - 0023
HOUSTON:	PO Box 877	Humble TX 77347
		Dallas TX 75221 - 4322
DALLAS/FT. WORTH:	PO Box 214322	Bakersfield CA 93389
WEST COAST:	PO Box 9953	Denver CO 80202 - 4922
DENVER:	1600 Broadway - #2200	Midland TX - 79710
PERMIAN BASIN:	POBox 51038	Attn: Charles Kusiak, Secretary - c/o Newpark Drilling Fluids
MID-CONTINENT:	5560 NW 72nd St	Oklahoma City OK 73132

**AADE NATIONAL HEADQUARTERS: (Do not mail Dues Payment to this address)**  
 2301 Belmont Place - Metairie LA 70001 - 1707 504/888-4177 FAX 504/561-6391  
[bfreeman@smith.com](mailto:bfreeman@smith.com)

**AADE Tenth Annual Sporting Clays Tournament**

**DALLAS GUN CLUB**

*August 14th & 15th, 2003*

1. Team Captain: \_\_\_\_\_ **Shirt Size (Circle)**  
L XL 2XL 3XL  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
2. Name: \_\_\_\_\_ L XL 2XL 3XL  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
3. Name: \_\_\_\_\_ L XL 2XL 3XL  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
4. Name: \_\_\_\_\_ L XL 2XL 3XL  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
5. Name: \_\_\_\_\_ L XL 2XL 3XL  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/St/Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Please check shooting time preference (No Guarantees)  
\_\_\_\_ Morning \_\_\_\_ Afternoon \_\_\_\_ No Preference

**Sponsorship Enclosed**  
\$1000.00 (entry fee included)

**Entry Deadline: July 28, 2003**

Make checks payable to: **D/FW AADE SC Tournament**

Mail to: Baker Hughes INTEQ  
1333 Corporate Drive, Suite 350

Phone: 972-753-0111  
Fax: 972-753-0247

## Enrollment and Sponsorship

1. All participants must be current D/FW AADE members (\$15 annual dues), payment at registration accepted. It is important to complete the entire **entry** form for accurate mailing address and **SHIRT SIZE**.
2. Participation in this event will be limited to 60 registered 5-man teams. **Repeating Team Sponsors** will be able to register early until July 14, 2003 after which time open registration will begin. Enrollment will continue until July 28, 2003 or when 60 teams have registered. Designated "Team Captain" on the entry form will be responsible for the distribution of the follow-up letter detailing "rules and regulations" to his team.
3. **Pre-registration will be held between 12:00 A.M. and 5:30 PM on Thursday, August 14 at the Dallas Gun Club. Door prizes will be given away on Thursday evening starting at 6:30 p.m. to encourage pre-registration.**
4. The Dallas Gun Club will be open to participants on Thursday, August 14 between the hours of 12:00 A.M. to 6:30 P.M for practice rounds. The cost of the rounds will be at a discounted club rate.
5. Shooters unable to register on Thursday may sign up on Friday. Registration for the morning round will close at **7:45 A.M.** and afternoon registration will close at **12:00 A.M.** and **NO LATER**.
6. A Calcutta auction will be conducted Thursday evening for those interested.
7. Food, drink, ditty bags, door prizes, and trophies are included in the entry fee. Door prizes will be given away following the afternoon rounds on Thursday and Friday, **you must be present to win**.

### Sporting Clay Committee:

Gene McLeod – Petro Hunt  
John Gault – Baker Hughes Inteq  
Don Pearce – Nexen  
Joe Segulja - Baker Atlas  
Rodney Littleton – Pioneer Natural Res.  
Heath Woodrum-MI  
Dan Lockwood - New Tech Engr.  
Rene Hoover - Schlumberger

Donnie Bohmfalk – TIW  
Nick Spence - Predator  
DeDe Terveen- Baker Hughes Inteq  
Mike Biggs – Nexen  
Jon Thompson – Halliburton  
Rusty Werline – Devon Energy  
Stanley Ferguson - Swaco

## Meeting News

<b>Date:</b>	<b>June 18, 2003</b>	<b>Speaker:</b>	<b>John Lindsay, H&amp;P</b>
<b>Time:</b>	<b>5:00 pm</b>	<b>Topic:</b>	<b>Flex Rig 3</b>
<b>Place:</b>	<b>City Place Dallas, Texas</b>	<b>Cost:</b>	<b>\$25 with reservations \$30 without reservations</b>

**Where:** City Place Center East, Dallas, TX (Just north of downtown Dallas, right next to Central Expressway. Go north on Central Expressway, Interstate 75, to Haskell St. exit, east on Haskell to light and turn right to very tall building on right.

DRESS CODE: BUSINESS CASUAL