



The Newsletter of The American Association of Drilling Engineers
Mid-Continent Chapter

April 13-14, 2007

AADE/MC Bass Tourney

Lake Texoma –Catfish Bay

(Charity Event)

Registration- Friday Noon to 6:00pm
Tournament Day- Saturday 4-14-07

Entry Fee: \$250/boat

Fish Fry and Door Prize Drawing on
Friday @ 5:00pm

FISH FRY Sponsored By MI/Swaco

Pre-payment can be made by Visa or
Mastercard.

For additional information, contact Terry
Gilbert 405-850-5053.

2007 Mid-Continent

OFFICERS

PRESIDENT - - Paul Legg

VP – OKC - - Tom Enagonio

VP - TULSA - - David Hottel

SECRETARY - - Cathy S. Roark

TREASURER - - Terry Gilbert

CHAP. REP. - - Charles Kusiak

OU Student Section

PRESIDENT --- Ryan O'Dell

VP ---- Mauricio Rincon Toro

SECRETARY --- Jenaya Rohlfing

TREASURER --- Greg Shepard

If your organization is interested in sponsoring the Social Hour at any of the monthly membership meetings, please contact Tom Enagonio (OKC meetings) @ 405-850-9820 or David Hottel (Tulsa meetings) @ 918-770-6676.

The Mid-Continent Section of AADE is now accepting MasterCard and Visa for meetings, dues, and functions.

OIL AND GAS JOURNAL

AADE National will sponsor the Oil and Gas Journal to e-mail account of active AADE members. This is at no cost to members.

2007 AADE/MC Schedule of Events

- April 13-14 – AADE/MC Bass Tournament @ Lake Texoma –call Terry Gilbert for details (405)850-5053
- May 3 – OKC General Meeting – Katch Kan Ltd.

Katch Kan is an ISO 9001 and 14001 company that provides patented products and services to easily convert any drilling or service rig into a zero spill status. Using "Super Polymers", our products are lightweight, yet durable, and are completely temperature and invert resistant. The Rig Safety Systems and Zero Spill Systems(TM) easily attach onto the rig floor and rig substructure to contain, redirect, recycle and reuse drilling and completion fluids released in or around the rig floor. Availability of the Katch Kan technology has lead to drilling and well servicing as a zero spill operation being more favorable for operating companies; resulting in financial benefits from reduced drilling fluid cost and minimizing environmental contamination and remediation. The systems have been in use in over 52 countries since 1997, and we are now servicing Operators and Contractors in the USA, Canada, Mexico, South America, Japan, and the Middle East.

Mark Fischer

Mark Fischer is the Executive VP of Katch Kan USA, LLC, the US operating group of Katch Kan Ltd. Mark has over twenty five years of industry experience having worked both internationally and domestically in drilling and reservoir development, and comes to Katch Kan after working for both Schlumberger and Tesco in various field and management assignments. Mark's current responsibilities find him introducing the Katch Kan products within the USA and developing the necessary service infrastructure and organization. Mark obtained his graduate degree from Southern Methodist University and his undergraduate engineering degree from Florida Atlantic University.

- June 29th – AADE/MC Golf Tourney @ Cimarron Trails CC in Perkins, OK (bring your umbrella and slicker suit!!!) –call Mike Kaiser @ (918)663-2800 for details
- July 19th & 20th– AADE/MC Clay Shoot (begin forming your teams) – call Allen Strider for details (405)323-7865 (see Entry Form below)
- August 2nd – Tulsa General Meeting – Speaker TBA
- Sept. 14 & 15 – Mid-continent Oilman's –AADE/MC Bass Tourney @ Lake Eufaula, OK –contact Joe Lindsey for details (405)245-0995
- October 4th – OKC General Meeting – Speaker TBA

- November 1st – Tulsa General Meeting – Speaker TBA
- December 6th – OKC General Meeting – Speaker TBA

2007 -2008 Scholarship Applications can be found at the bottom of this Newsletter

- The AADE/MC Scholarship (\$2000/year) is awarded annually to at least one deserving University student and is renewable yearly for 4 consecutive years as long as the student meets the eligibility requirements.
- Scholarship Applications are due May 1st 2007

Please contact Allen Strider or Les Wald (405)376-1428 for additional information

2007 AADE/MC OU-Student Section Schedule of Events

- AADE/MC Student Section meeting- was held at 6:00pm April 3rd @ Coach's in Norman, OK. Presentation by Adrian Brown w/ Schlumberger Drilling & Measurements on their Directional and Logging (Formation Evaluation) While Drilling (LWD) technology. The attendance was very good w/ ~40 students and many of the AADE/MC Board members present. Adrian did a very nice job of presenting State-of-the-Art Directional and LWD technology and it appeared to be well received by all the OU Petr. Engineering Students.
- AADE/MC Student Section -Paint Ball Tournament- May 4th –Dodge City Paintball- Yukon, OK. \$75/person or \$150/2-man team. Encourage all your favorite customers and competitors to come out see who can do the most damage!!!! See the Invitation below

Shortcut to 07 AADE OU Paintball Registration.pdf.Ink

STUDENT SECTION ELECTION OF 2007/2008 OFFICERS

Nominations will begin April 4 and continue thru April 16 for 2007/08 officers. Voting will be by e-mail. New officers will be contacted and will work with current officers in the transition. Official announcement will be made at the Paintball Tournament, May 4. Dr. Shaw has volunteered to be faculty advisor for the OU Student Section.

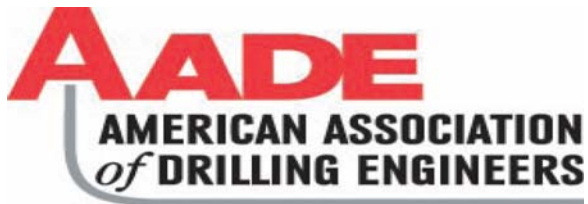
If you or your company would be interested in sponsoring The Student Sections of AADE, please contact Colby Fuser, 405-231-1932 or Gere Wald, 405-376-1428.

What is AADE?

- MISSION** **To provide the forum for the dissemination of practical drilling technology to those employed or interested in the drilling industry.**
- VISION** **To be a leading forum for the dissemination and interchange of drilling practices and technology.**
- VALUES** **To promote professionalism and respect within the drilling industry, the community, and the environment in which it co-exists.**

If you did not sign up to become a member of the AADE/MC Chapter at the recent Technical Convention you may do so by filling out the Application below and sending it along with your dues of \$25 to the address on the Application. By doing so, you will be added to the e-mail list and receive announcement, updates, etc...

The AADE Mid-Continent Chapter Newsletter, along with other chapter Newsletters, can also be found on the National Website @ www.aade.org click on Mid-Continent tab.



March 7th 2007

Mid-Continent Chapter – AADE
P.O. Box 720992
Oklahoma City, OK 73172-0992

Dear Colleague,

The Mid-Continent Chapter of the AADE is holding its seventh annual Sporting Clays tournament to be held July 19th & 20th, 2007 **at Long Shot Ranch in Skiatook, OK**. The format is outlined on the following pages but generally it consists of **Thursday, 19th July** being a day of practice, registration and socializing. **Friday, 20th July** being the 5-man team competition with a **9:30 AM and a 1:00 PM starting time**. Lunch and Prizes will be between shooting times. **Deadline for entering is Monday, 9th of July, 2007.**

For those unfamiliar with the AADE, it is a national organization focused on sharing drilling practices. The AADE offers an excellent forum in which operators and service providers can share practices, experiences, and practical knowledge in an informal setting. Our meetings also provide the medium in which cutting edge technology can be presented to all of us through speakers and presentations.

We encourage you to get involved with your local AADE Chapter and look forward to seeing you at our next meeting.

If you would like to enter or support the sporting clays tournament, (i.e. door prize, cash donations, or serve lunch and or breakfast, please contact Allen “Storm” Strider, or Jon Wright. Your support and participation is very much appreciated.

Best Regards,

R. Allen “Storm” Strider
Events Coordinator
405-323-7856 cell
405-752-6971 office

Jon Wright
Newfield Exploration
918-625-3745 cell
918-732-1764 office

All Participants Must be Employed in the Oilfield and Current Mid-Continent AADE Members

AADE Mid-continent Seventh Annual Sporting Clays Tournament

Long Shot Ranch, Skiatook, OK

July 19th & 20th 2007

Entry Deadline: July 9th, 2007

Entry Fee: \$1000.00 for 5 Man Team

Shirts Cost \$40.00 each (Optional)

Shirt Size (Circle) 3-4XL can be ordered for an additional \$10.00 each.

1. Team Captain: _____ S M L XL 2XL

Company: _____

Address: _____

City/St/Zip: _____

E-mail: _____ Fax: _____

2. Name: _____ S M L XL 2XL

Company: _____

Address: _____

City/St/Zip: _____

E-mail: _____ Fax: _____

3. Name: _____ S M L XL 2XL

Company: _____

Address: _____

City/St/Zip: _____

E-mail: _____ Fax: _____

4. Name: _____ S M L XL 2XL

Company: _____

Address: _____

City/St/Zip: _____

E-mail: _____ Fax: _____

5. Name: _____ S M L XL 2XL

Company: _____

Address: _____

City/St/Zip: _____

E-mail: _____ Fax: _____

Shoot Starts At 9:30 AM and 1:00 PM

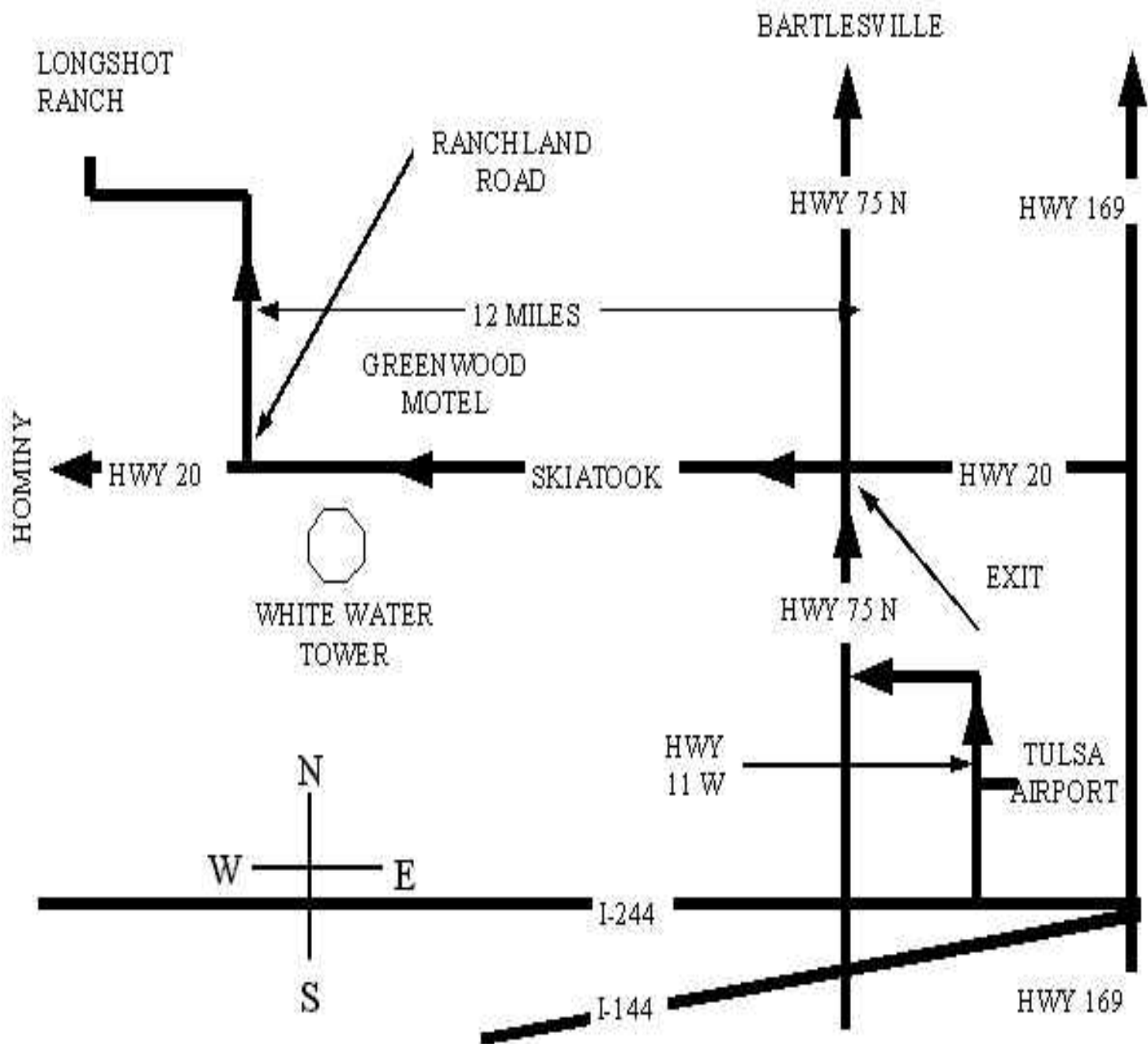
Please circle starting time desired and we will work to honor your request, **but no promises.**

9:30 AM

1:00 PM

Make checks payable to: **AADE Mid-Continent SC Tournament**
AADE Mid-Continent
P.O. Box 720992
Oklahoma City, OK 73172-099

1. All participants must be **Employed In The Oilfield Industry and current AADE Mid-Continent members** (\$25 annual dues), payment at registration accepted. Spouses and immediate family members are welcome to participate but must be an AADE Member. It is important to complete the entire **entry form** for accurate mailing, and e-mail address, **SHIRT SIZE: *Shirt's cannot be exchanged for a different size once it has been ordered.***
2. Participation in this event will be limited to 80 registered 5-man teams. Enrollment will continue until **July 9th, 2007** or when 80 teams have registered.
3. Designated "Team Captain" on the entry form will be responsible for his/her team registration.
4. ***Pre-registration will be held between 10:00 A.M. and 6:30 PM on Thursday, July 19th at Long Shot Ranch Sporting Clays***
5. Shooters unable to register on Thursday may register on Friday Morning. Registration will close at **9:00 A.M. Friday Morning.**
6. Food & drink, (no alcohol) will be provided. **One member of each team will win a \$550.00 gift certificate to Bass Pro Shop, Sportsmen's Warehouse or Sports World.**
7. Our Federal Tax I.D. Number is **73-1602504** for those of you who require one.
8. This is a 100 round main event; (Lewis Class) shells of various kinds, gauges, and _____ sizes can be purchased at the shooting range clubhouse.
9. Directions to ***Long Shot Ranch Sporting Clays*** and map on next page.
10. We are excepting Visa/Master Card as a payment option. Please fill in the information below and make a copy as a receipt. **It is important that you add 5% to the total for administration fees.**



From Hwy 75 North, take Hwy 20 west 12 miles to Ranchland Road. North for 3 miles, then West for 2 miles. North @ 310-Y.

Master Card or Visa

CARD NAME _____

CARD NO. _____

EXP. DATE _____

ZIP CODE OF BILLING ADDRESS FOR CARD _____

LAST THREE DIGITS ON BACK OF CARD _____

SIGNATURE OF CARD HOLDER

5% ADMINISTRATIVE FEE ON ALL CHARGES

Entry Fee _____ \$ _____.

Shirts _____ \$ _____.

Membership Dues _____ \$ _____.

Total _____ \$ _____.

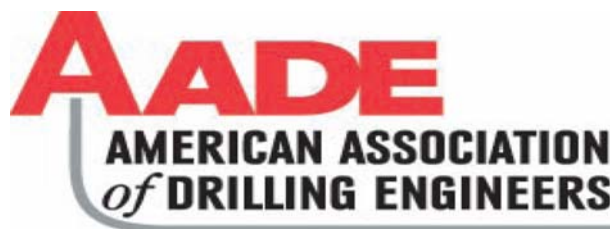
COMMITTEE MEMBERS

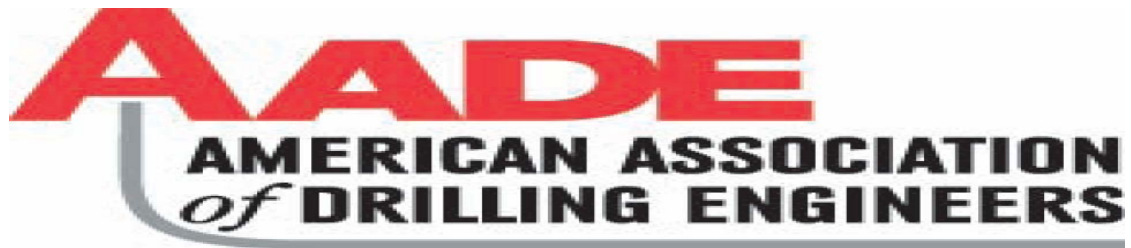
Allen "Storm" Strider
405-323-7856 Cell
405-752-6971 Office

Jon Wright
918-625-3745 Cell
918-732-1764 Office

Terry Gilbert
405-850-5053 Cell

Cathy Roark
405-552-4527 Office





2007 MEMBERSHIP APPLICATION

NAME

COMPANY

TITLE

PHONE

FAX

MAILING ADDRESS

E MAIL

Business Type: (please circle one)

(10) Oil and Gas Producer (20) Engineering/Operations Consultant
(30) Environmental (40) Equipment/ Service Supply
(50) Consumable Product/ Service Supply (60) Drilling Contractor
(70) Governmental or Regulatory Agency (80) Other

Job Function: (please circle one)

(A) Management (B) Engineering (C) Operations
(D) Technical Support/ Service (E) Research and Development
(F) Field Service/ Technician (G) Training (H) Purchasing (I) Marketing/ Sales (J) Other

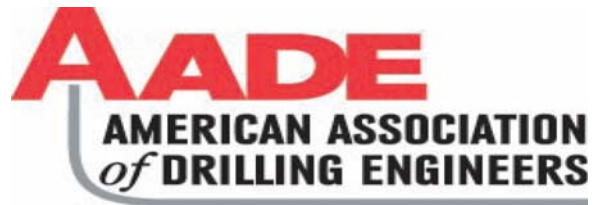
Mail Form and Annual Dues of \$25 to:

AADE – Mid-Continent

P.O. Box 720992

Oklahoma City, OK 73172-0992

Visa/Mastercard accepted. Please include Type of card, name on card, card number, expiration date, and last 3 digits from the back of the card.



**AADE MID-CONTINENT CHAPTER
NATE FLEMING MEMORIAL
SCHOLARSHIP PROGRAM
INSTRUCTIONS**

AADE MID-CONTINENT CHAPTER MEMBERS: Applications will be obtained by Special Funds Trustee. Applications must be returned to the address below by May 1, 2007. Applications received after that date will not be considered.

Scholarships will be awarded at the July 2007 meeting.

**AADE Mid-Continent Chapter
Nate Fleming Memorial Scholarship
Special Funds Trustee
Allen Strider
Smith Bits
14000 Quail Springs Parkway
Suite 3500
Oklahoma City, OK 73134
E-Mail: astrider@smith.com**

**AADE MID-CONTINENT CHAPTER
NATE FLEMING MEMORIAL
SCHOLARSHIP REQUIREMENTS**

Scholarship awarded to the applicant that best meets the following criteria.

- A. Selection Criteria.
 - 1) Based on Financial need.
 - 2) Academic accomplishments.
 - 3) Must be a high school graduate.
 - 4) Must have a 2.5 GPA or Higher.
 - 5) If currently a college student must have a 2.5 GPA for the prior semester.

- B. AADE Mid-Continent Chapter will fund a maximum of \$2000.00 per year based on \$1000.00 for each semester.

- C. Scholarship will pay direct to the school, for the following:
 - 1) Tuition
 - 2) Books
 - 3) Class FeesAny amount refunded will be returned to the Chapter Fund. All eligible applicants will submit application for consideration each year, including prior recipients.

- D. Applications will be submitted to the AADE Funds Trustee.

- E. At the end of each semester, recipient will furnish the Chapter with a current certified copy of transcript with a 2.5 GPA or higher to be eligible for the following semester.

- F. Maximum amount that will be awarded to an individual will be \$8,000.00 or 4 years @ \$2,000.00 per year. No scholarship will be paid for graduate schooling (MBA, etc.)

- G. The scholarship committee shall be composed of the following:
 - 1) Active President
 - 2) Eight Panel of Committee Members

Please send application to:

**AADE Mid-Continent Chapter
Nate Fleming Memorial Scholarship
Special Funds Trustee
Allen Strider
Smith Bits
14000 Quail Springs Parkway
Suite 3500
Oklahoma City, OK 73134
E-Mail: astrider@smith.com**

**AADE MID-CONTINENT CHAPTER
NATE FLEMING MEMORIAL
SCHOLARSHIP APPLICATION**
(Please Type or Print)

Date: _____

Name Mr. _____
 Ms. _____
 Mrs. Last First Middle

Home Address: _____
 Street Number, FRD or Box City State Zip

Phone: (_____) _____

Birth date: _____

Social Security Number _____

Applicant is: Current member of AADE Mid-Continent Chapter.
 Dependent of an AADE Mid-Continent Chapter Member.

AADE member name: _____

Member Address: _____

City _____ State _____ Zip _____

Phone (_____) _____

Applicant's relationship to AADE member: _____

Are you married? Yes No

Number of legal dependents other than spouse: _____

Your family's household income (Check ONE): Less than \$25,000 \$26,000 - \$40,000

\$40,000 - \$60,000 Over - \$60,000

Number of brothers and sisters in your family (excluding yourself): _____

Number currently in college: _____

What college(s) are they attending? _____

Did/do you have an outside job while attending high school/college (including summers)? Yes No

IF YES: Part-time Full-time Summer Only

Number of hours per week: _____

Did you have to work to support or assist your family? Yes No

Any comments or special hardships? _____

Have you been awarded any other scholarships? _____ Yes _____ No

If so, How much _____

What school do you plan to attend if awarded the AADE Scholarship? _____

Approximate date of registration: _____

What degree are you pursuing? _____

What career choices are you considering: 1st choice _____

2nd choice _____ 3rd choice _____

What are your hobbies? _____

What magazines and newspapers do you read regularly? _____

If you are awarded a scholarship, to which newspaper could we send a news release?

Explain any time gaps between non-consecutive college semesters or between high school graduation and college enrollment: _____

Attach a certified copy of your current transcript.