Social Event
September 27, 2018
Time
5:30 PM
Place
Kan Pai
Cost
$25 if RSVP
RSVP
https://www.123signup.com/event?id=hm1ttn

2018 Board of Directors
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Steve Johnson Milke Way 775-742-0399

From the President

Dear members,

We had a great social event at Kan Pai recently on September 27 where we all had a chance to get together and talk about how our industry is picking up and our social lives had all but disappeared because of it. The Los Angeles Rams also entertained us by beating up on the Minnesota Vikings that evening. Go Rams! I would like to thank Ensign Energy Services, Titan Oilfield Services and Rig Runner for sponsoring the event and others for bringing in some cool raffle prizes that we get to take home as proof to our spouses that we weren’t just out goofing off...

We have another great event that I’m super excited about coming up on October 18th. The 6th annual John Howard Memorial Cook-Off will be held at the Italian Heritage Hall at 4415 Wilson Road, 93309. We will have eight companies that have graciously volunteered to take time out of their work week to BBQ for all of us. So a special thanks to the following companies:

Baker Hughes
Excalibur Well Services
Halliburton
Miocene Engineering
Melton Construction
San Joaquin Bit
Trinity Safety Company
Tubular Inspection

Tubular Inspection is the reigning 5 time champion of the event with their slow cooked brisket! Not only will there be plenty of good BBQ but there will be a bounce house for the children, face painting and some cool raffle prizes.

Please join us starting at 5PM with the whole family. The weather should be perfect!

Thanks,

Matt Kyles
The National American Association of Drilling Engineers Presents:
2019 Technical Conference & Exhibition - Elevating Data for Mile High Performance

Location: Hilton Denver City Center, Denver, CO

Call For Papers:

Those interested in submitting a non-commercial technical paper and making a presentation are invited to submit a maximum 250 word abstract (AADE Template required).

⇒ Authors will be notified of acceptance by October 31, 2018.
⇒ Papers will be due by February 15, 2019.
⇒ Presentation submission deadline is March 15, 2019.

For more information visit: www.aade.org
Thanks to all of the volunteers who are taking time away from work to make the Upcoming **6th Annual John Howard Memorial Cook-Off** a huge success!

Baker Hughes  
Halliburton  
Melton Construction  
Trinity Safety Company  
Excalibur Well Services  
Miocene Engineering  
San Joaquin Bit  
Tubular Inspection

**Special Thanks to Our Sponsors**

**DI Drill - Face Painting**  
Roger Putnam with Total Western - side salads, dressings, desserts  
Danny Caraan with Valley Wellhead for making the chili beans & a round of 4 golf raffle  
Russell Thibodeaux with Key Energy - sodas, water and a Yeti ice chest raffle

Finally thank you to our Judges  
Jeff Salters and Meir Brown

**Role call**

Looking for those who are interested in donating raffle prizes and sponsors for food and/or drinks at upcoming meetings/socials.

Thank you in advance for your contribution
Calendar Events for 2018

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
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<tbody>
<tr>
<td>October 18</td>
<td>6th Annual John Howard Memorial BBQ</td>
</tr>
<tr>
<td></td>
<td>Cook-off at Italian Heritage Dante Hall</td>
</tr>
<tr>
<td>November 2</td>
<td>Clay Shoot</td>
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<tr>
<td>December 6</td>
<td>Canned Food/Blanket Drive</td>
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</tbody>
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*This schedule is tentative and subject to change*
Would you like to share our space?

Your audience is:

517 email readers
&
AADE Website

Advertising 1 year - 1/2 page $750
Advertising 3 months - 1/2 page $250
Advertising 1 year - Business Card $300
Advertising 3 months - Business Card $100
They did it again!

5 years in a row!
# AMERICAN ASSOCIATION OF DRILLING ENGINEERS

## MEMBERSHIP APPLICATION

**DATE:**

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### Chapter Affiliation (please check one of the following):

<table>
<thead>
<tr>
<th>Appalachian</th>
<th>Central Texas</th>
<th>Dallas/Ft. Worth</th>
<th>Houston</th>
<th>Lafayette</th>
<th>New Orleans</th>
<th>West Coast</th>
<th>Denver</th>
<th>Permian Basin</th>
<th>Mid-Continent</th>
<th>Anchorage Alaska</th>
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<tbody>
<tr>
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### Last Name __________________________  First Name __________________________  MI __________

### Company __________________________  Title __________________________  Business Phone __________________________

### Address __________________________  City __________________________  St. __________________________  Zip Code __________________________  E-Mail Address __________________________

**Business Type:** (Please circle one)

- (10) Oil and Gas Producer
- (20) Engineering/Operations Consulting
- (30) Environmental
- (40) Equipment/Service Supply Company
- (60) Consumable Product/Service Supply Company
- (60) Drilling Contractor
- (70) Governmental or Regulatory Agency
- (80) Other

**Job Function:** (Please circle one)

- (A) Management
- (B) Engineering
- (C) Operations
- (D) Technical Support/Service
- (E) Research and Development
- (F) Field Service/Technician
- (G) Training
- (H) Purchasing
- (I) Marketing/Sales
- (J) Other

**AADE FORM No. 620 (9/94) Rev. 03/24/2015**  **Member No.**

Mail Form and Payment direct to appropriate Chapter(s).

## CHAPTERS:

### APPALACHIAN:
Attm: Joshua Doak c/o Range Resources, 3000 Town Center Blvd.  
Canonsburg, PA 15317

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