

MONTHLY TECHNICAL FORUM

April 18, 2019

Time

5:30 PM Social Hour
6:30 PM Dinner
7 PM Technical Forum

Place

Rice Bowl

Cost

\$25 if RSVP

RSVP

<https://aadewest-coast.123signup.com/event/details/rznbc>

2019 Board of Directors

OFFICERS

| | | | |
|-----------|-------------------|-------------|----------|
| President | Matt Kyles | Macpherson | 377-4738 |
| 1st VP | Aaron McLean | Aera | 201-3085 |
| 2nd VP | Bernadette Jurica | E & B | 425-5908 |
| Treasurer | Jason Mundorf | SJ Bit | 201-6704 |
| Secretary | Josh Kyles | GeoGuidance | 304-7577 |

CHAPTER REPRESENTATIVE

| | | | |
|----------|----------------|---------|----------|
| National | Aaron McLean | Aera | 201-3085 |
| Curator | Melissa Layman | Vaquero | 444-2361 |

STEERING COMMITTEE

| | | | | | |
|-----------------|-----------------|--------------|-----------------|----------------|----------|
| Travis Adams | Geo | 325-5919 | Larry Lorenz | Ensign | 589-0111 |
| David Arias | Kenai | 304-0066 | Danny McCall | Di Drill | 345-3979 |
| Danny Caraan | Valley Wellhead | 303-8615 | Trent Rosenlieb | Berry | 616-3813 |
| Rick Dannis | Ensign | | Steve Schauer | Titan Oilfield | 808-4160 |
| Jim Fox | Driltek | 327-3021 | Wyatt Shipley | Vaquero | 444-0888 |
| Clayton Gossett | CRC | 477-3992 | Tim Spriet | Driltek | 327-3021 |
| Chad Hoggard | Rig Runner | 203-5015 | Pat Sullivan | Ensign | 978-6740 |
| Fred Holmes | Holmes Western | 763-1537 | Tim Zdanko | Aera | 665-5356 |
| Steve Johnson | Milke Way | 775-742-0339 | Brian Krause | SJB | 448-2074 |

From the President

Dear members,

Thank you to those who were able to join us for the AADE golf tournament at Sundale Country Club on Friday March 15th. There was a packed house with great food, cold drinks and occasionally a good golf shot.

We continue to be blessed by the support of the industry and I would like to thank you all for your generosity of which enables us to put together these events and raise money for the future generations.

We are preparing for two additional events in May. On May 17th where we will have a Clay

Shoot at Five Dogs Shooting Range followed by a new event on May 31st, where we will hold a Cornhole tournament at Stockdale Country Club.

Mark the events on your calendar and plan to call in sick these days!

As always, if anybody would like to present at one of our monthly forums, please reach out to us and let us know.

Thanks again,

Matt Kyles



A gigantic shout out to all the companies who helped with sponsoring the Golf Tournament

Your generosity by putting teams together helped make the tournament a huge success



Role Call

Looking for those who are interested in donating raffle prizes and sponsors for food and/or drinks at upcoming meetings/socials.

Sponsors welcomed for the upcoming Clay Shoot and Cornhole Tournament in May

Please let us know if you are interested

Thank you in advance for your contribution

2019 AADE West Coast Spring Invitational Golf Tournament Pictures



From left to right you have:
Rod Ledesma, Jason Mena, Brad Newburg, and Trace Moreno



Samarco and histurkey or is that a chicken????
Either way he is a happy guy!



2019 Calendar Events

| | |
|----------|--------------------------------|
| April 18 | Monthly Meeting at Rice Bowl |
| May 17 | Clay Shoot—5 Dogs Range |
| May 31 | API & AADE CORNHOLE TOURNAMENT |
| June 20 | Monthly Meeting at Rice Bowl |
| July 18 | Monthly Meeting at Rice Bowl |

This schedule is tentative and subject to change

STEVE THOMAS SEMI-ANNUAL CLAY SHOOT



SCHOLARSHIP FUNDRAISER MAY 17, 2019

**PLEASE SUPPORT the SCHOLARSHIP FUND by
being a SPONSOR or Donating Raffle Prizes**



5 DOGS SHOOTING RANGE

SHOOT & LUNCH \$150.00 (TEAM OF 4 \$600); STATION SPONSOR \$200.00

| SHOOTER | COMPANY | PHONE | 2019 AADE MEMBERSHIP(\$25) | ENTRY FEE(\$150) |
|---------|---------|-------|----------------------------|------------------|
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STATION SPONSOR DONATION: \$200.00

TOTAL DUE: \$ _____

CHECKS, VISA or MASTERCARD accepted: (Or 123 Signup)

Method of payment: Check _____ Master Card _____ VISA _____

Print name as it appears on card _____

Signature _____

Card Number: _____ Exp Date: _____ CVV _____

Billing Address and Zip Code: _____

Questions or Donations:

Danny Caraan: 303-8615

Anthony Arias: 204-6879

Bernadette Jurica: 428-5908



Make checks payable to:

AADE

P.O. Box 9953

Bakersfield, CA 93389

energy **API** & **AADE**
AMERICAN ASSOCIATION
of DRILLING ENGINEERS

CORNHOLE TOURNAMENT

FRIDAY MAY 31th, 2019

This event is going to be hosted at Stockdale Country Club on the south lawn. Food and beer will be provided with a no host full bar.

Check-in: 11:00 - 11:45

Start Time: 12:00

Two Man Team - \$150.00

Team actively participating in event.

Board Sponsors - \$200.00

Board sponsors get to keep their boards and provide company logo to have printed on them.

Social Only - \$40.00

Attendees partaking as a spectator and taking advantage of the food and drinks.

Sign-up form and information on following page



Thank you to our current sponsors:



ENSIGN
ENERGY SERVICES INC.

**BAKER
HUGHES**
a GE company



San Joaquin Bit



Raffle & Cash Prizes After Tournament

API vs AADE Sign-Up Page

Team Purchase API____ or AADE____ (\$150.00)

Player#1:_____

Player#2:_____

Board Sponsor (\$200.00)

Yes____ No____

Social Only (\$40.00)

Number of people_____

CHECKS, VISA or MASTERCARD)

Method of payment: Check _____ Master Card _____ VISA _____

Print name as it appears on

card_____

Signature_____

Card Number: _____ Exp

Date: _____ CVV _____

Billing Address and Zip Code:

Please Email form to any of the following as well as direct any questions or concerns:

Daniel McCall

daniel.mccall@didrill.com

Bryce Horton

Bryce.Horton@bakerhughes.com

Wyatt Shipley

wshipley@vaqueroenergy.com

Chad Horton

Chad.Horton@bakerhughes.com



2018 BBQ Sponsors

PLATINUM

Chevron

DIAMOND

Macpherson Energy Company
King Oil Tools

GOLD

General Production Services
Granite Construction Company
JD Rush Corporation
Miocene Operating Services
MMI Services, INC
Pacific Petroleum Golf Association

SILVER

California Resources Corp.
ERB Resources
Key
Syco
W.A. Thompson, INC

BRONZE

Aera Energy
Cal-Coast Acidizing Services, Inc.
Drilling & Production Co.
Kenal Drilling
Grimsby Farms
Kevin McCarthy for Congress
PCL Construction
Trinity Safety Company

PARTNER

George Syha
Lazzarini Family Foundation
Kilpatrick Energy Group

BBQ

Steering Committee

Alan White, Chairman
Miocene Engineering Services
Brian Burt, Sturgeon and Sons
David Arnes, Kenal Drilling
Don Stryer, PCL Industries
Jim Roberts, Global Elastomers
Stan Mac, R.M. Pyles Boys Camp
Christine Zimmerman, WSPA
Adam Bell, Executive Director
R.M. Pyles Boys Camp

January 17, 2019

Dear Friends:

We are pleased to announce that the annual Pyles Boys Camp BBQ will be held Saturday, May 11, 2019, at the R.M. Pyles Boys Camp Kern River Group Picnic area from noon until 5pm. We are excited about this year's fundraising event and hope to have great support from our industry partners. While we know it's a tough year for operators and service companies this year, we hope you will still enjoy the spectacular food and the great camaraderie among your peers and their families, by making Pyle's your summer company picnic. Please come out and enjoy a beautiful day in the park and to support an organization with a rich history of guiding at-risk young men – *"Daring Boys to Become Men."*

Listed below is what you can expect at this year's event:

- Kid friendly events including bounce house, face painting, balloon art, and more
- *Super* raffle prize of a flat screen TV (One *Super* raffle prize ticket will be included with your meal ticket but you must be present to win.)
- Exciting raffle prizes including kids' bicycles (tickets will be sold at the event)
- An outstanding tri-tip dinner by Jim Roberts and his gang of cooks
- Testimonials from Pyles campers about the life changing experience of camp

How can you help make this event a success?

- Purchase tickets and enjoy a great day in the park, win prizes, and support the Camp (tickets are \$15 for the Tri-tip dinner and includes one chance for the *Super* raffle prize)
- Make the event your company summer picnic – purchase tickets for your employees and their families (by the way, kids 12 and under eat free ☺)
- Donate money to go toward the purchase of raffle prizes
- Donate a raffle prize
- Make a contribution toward sending a boy to Camp and provide year-round programming (\$2,500 per camper)
- Become a sponsor in support of the Pyle's' mission (www.pylescamp.org)

Sponsors for the event will receive recognition with logo banners at the event and in all subsequent promotions for next year's event. The sponsorship levels are Platinum (\$20,000), Diamond (\$10,000), Gold (\$5,000), Silver (\$2,500), Bronze (\$1,000), and Partner (\$250 - \$999). Pyles is a qualified 501(c)3 non-profit organization.

Please join us in supporting the R.M. Pyles Boys Camp dream that began in 1949, to give boys an opportunity to reach their potential.

Sincerely,

Alan White

Alan White
Chairman
Pyles Boys Camp BBQ



2019 PYLES BBQ CORPORATE SPONSORSHIP FORM

Saturday, May 11th, 2019

Pyles Boys Camp Kern River Picnic Grounds-Delicious BBQ Tri-Tip served from Noon to 5:00

| CHOOSE LEVEL X | Sponsor Levels | Sponsor Amount | Meal Tickets | Banner Display | Tent/ Company Space Provided | Web Site Recognition (9 months) |
|----------------------|-------------------|-------------------|-----------------|--------------------|---------------------------------------|---------------------------------------|
| | Platinum | \$20,000 | 500 | Prime Locations | Yes | Logo |
| | Diamond | \$10,000 | 250 | Prime Locations | Yes | Logo |
| | Gold | \$5,000 | 100 | Prime Locations | Yes | Logo |
| | Silver | \$2,500 | 50 | Yes | | Logo |
| | Bronze | \$1,000 | 15 | Yes | | Logo |
| | Partner | \$250-\$999 | 5 | Yes | | Logo |

Business Name: _____ **Contact:** _____

Address: _____ **Phone:** _____

Email Address: _____

Please make your check payable to **R. M. Pyles Boys Camp**, which is a 501c3 non-profit organization (Tax ID No. 95-1810837) and mail to the following address:

R.M. Pyles Boys Camp
Attn: Adam Bell
27211 Henry Mayo Drive
Valencia, CA 91355

Please email your high resolution "Camera Ready" artwork to adam@pylescampa.com by Friday, April 26th.

For additional information, please contact one of the following committee members:

Adam Bell (R.M. Pyles Boys Camp) 661-294-1394, x-1 / Alan White (Miocene)-Chairman 330-7925 / Brian Burt (Sturgeon and Sons) 713-492-3351 / Jim Roberts (Global) 805-5766 / Stan Moe (R.M. Pyles Boys Camp) 703-7663 / David Arias (Kenai Drilling) 304-0066 / Dan Sliter (PCL) 343-2808 / Jason Mundorf (San Joaquin Bit Service, Inc.) 661-201-6704

Please mark your calendars for this great event and consider making this your Company BBQ/Picnic for the year. Adults are only \$15 and children 12 and under (accompanied with a Paid adult) is FREE!



Newly Added Job Postings

Seneca Resources Company, LLC is looking to further its delineation efforts in the Utica Shale, and acquired properties in California that will increase, and further diversify, the Company's oil production footprint .

Current Opening:

Thermal Reservoir Engineer - Report to the Director, West Division and serve as an integral member of the West Operations and Production team and will also work closely with the Development Planning and Reservoir Engineering teams

Link to posting:

<https://careers-srcx.icims.com/jobs/1123/thermal-reservoir-engineer/job>



2018 BBQ CHAMPS



ROBIN'S
ENVIRO VAC



Congrats!

2nd Place

Tubular
Inspection

3rd Place

Baker Hughes

Would you like to share our space?

Your audience is:

517 email readers
&
AADE Website

| | |
|--------------------------------------|-------|
| Advertising 1 year - 1/2 page | \$750 |
| Advertising 3 months - 1/2 page | \$250 |
| Advertising 1 year - Business Card | \$300 |
| Advertising 3 months - Business Card | \$100 |



AMERICAN ASSOCIATION OF DRILLING ENGINEERS MEMBERSHIP APPLICATION

DATE: _____

Chapter Affiliation *(please check one of the following)* :

| | | | | | | | | | | |
|-------------|---------------|-------------------|---------|-----------|-------------|------------|---------|---------------|---------------|------------------|
| Appalachian | Central Texas | Dallas/Fort Worth | Houston | Lafayette | New Orleans | West Coast | Denver | Permian Basin | Mid-Continent | Anchorage Alaska |
| \$25.00 | \$25.00 | \$20.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$30.00 | \$25.00 | \$25.00 | \$20.00 |

| | | |
|----------------|------------|----------------|
| Last Name | First Name | MI |
| Company | Title | Business Phone |
| Address | | Fax |
| City | St. | Zip Code |
| E-Mail Address | | |

Business Type: *(Please circle one)*

(10) Oil and Gas Producer (20) Engineering/Operations Consulting (30) Environmental (40) Equipment/Service Supply Company
 (50) Consumable Product/Service Supply Company (60) Drilling Contractor (70) Governmental or Regulatory Agency (80) Other

Job Function: *(Please circle one)*

(A) Management (B) Engineering (C) Operations (D) Technical Support/Service (E) Research and Development
 (F) Field Service/Technician (G) Training (H) Purchasing (I) Marketing/Sales (J) Other

AADE FORM No. 020 (8/94) Rev. 03/24/2015

Member No. _____

Mail Form and Payment direct to appropriate Chapter(s).

CHAPTERS:

| | | |
|-------------------|--|-----------------------------|
| APPALACHIAN: | Attn: Joshua Doak c/o Range Resources, 3000 Town Center Blvd. | Canonsburg, PA 15317 |
| CENTRAL TEXAS: | PO Box 591640 | San Antonio, TX 78259 |
| NEW ORLEANS: | PO Box 51929 | New Orleans LA 70151 - 1929 |
| LAFAYETTE: | PO Box 80023 | Lafayette LA 70598 - 0023 |
| HOUSTON: | PO Box 107 | Houston TX 77001-0107 |
| DALLAS/FT. WORTH: | PO Box 801205 | Dallas, TX 75380-1205 |
| WEST COAST: | PO Box 9953 | Bakersfield CA 93389 |
| DENVER: | PO Box 13367 | Denver, CO 80201 |
| PERMIAN BASIN: | PO Box 51038 | Midland TX - 79710 |
| MID-CONTINENT: | PO Box 30263 | Edmond, OK 73003-0004 |
| ALASKA: | PO Box 93538 | Anchorage AK 99509-3538 |

AADE NATIONAL HEADQUARTERS:

(Do not mail Dues Payment to this address)

P.O. Box 107 Houston, TX 77001

281-293-9800

carolynberry@att.net