



AADE
AMERICAN ASSOCIATION
of DRILLING ENGINEERS

2020 ANNUAL AADE KEYSTONE SHOOTING EVENT
at

KEYSTONE
SHOOTING CENTER





2020 ANNUAL AADE KEYSTONE SHOOTING EVENT

AADE ANNUAL FUND RAISING EVENT

The Annual Shooting event is around the corner and the benefits of participating this year are unsurpassed. In the boxes below, you will find the details of the shoot, its beneficiaries, the prizes and EXCELLENT sponsorship perks! This is a premier shooting facility and venue for the AADE Spring Event. Please come out and show your support for our chapter and charities!

Register Now (Sponsorships fill quickly) Deadline Wednesday March 11th, 2020

HOURLY PRIZES, SIDE RAFFLES, 50/50, TACTICAL ROOM, AND FULLY AUTOMATIC WEAPONS

DATE: Friday, March 27, 2020

TIME: Registration (7AM - 8:30AM); All Day Event (9AM - 1PM), followed by lunch, raffle/prizes, games

LOCATION: Keystone Shooting Center - 925 Sheraton Dr, Mars, PA 16046 / www.keystoneshootingcenter.com

AADE Discount Rate Available at Double Tree Cranberry; Mention 'AADE'; 724-776-6900 Press 0

COST: \$200 per AADE member and memberships available

PLEASE REGISTER VIA [123SignUp](#)

CHECKS PAYABLE TO: AADE – Appalachian Basin Chapter

SEND TO: AADE Pistol Tournament, Attention:

David DiGennaro 601 Technology Dr. Suite 300 Canonsburg, PA 15137

SPONSORSHIPS

Elite Sponsorships - Platinum, Tent, Tactical, Cooker (Eligible for Special Drawing)

PLEASE CONTACT THE COMMITTEE MEMBERS BELOW FOR SPONSORSHIP SIGN UP

Platinum Sponsor	\$1,700 - 3 Shooters
Gold Sponsor	\$1,000 - 2 Shooter
Tent Sponsor	\$2,000 - 4 Spots/3 Shooters
Safety Sponsor	\$750 (provide hearing/eye protection)
Target Sponsor	\$1,000 - 2 Spots
Tactical Shooting Games	\$1,500 - 2 Spots/1 Shooter
Cooker Sponsor	\$500 - 3 Spots (provide food)
Operator Sponsor	\$500 - (eligible for special drawing)
Breakfast Sponsor	\$750 (plus provide breakfast)
Snack Sponsor	\$750 (plus provide snacks)

Matt Kotar- 412.770.8546
Daniel Torrell- 724.970.6650
Sarah Johnson - 570.594.7667
Crystal Miller- 412.577.9838

SHOOTING COMMITTEE

Matt Schiff - 724.678.4151
Duztin Watson - 907.903.2788
Stephen Coker - 936.465.3918
Justin Dugas - 412.888.9893

RULES AND NOTES

Must have AADE dues current prior to shooting

Registration deadline is Wednesday, March 11, 2020 If payment is not received by deadline, alternate entries will be accepted.

Breakfast, Lunch, drinks, and snacks included for the shooting.

Ammunition is NOT provided and can be purchased at Keystone Shooting Center

Center fire pistol or revolver. No compensated/modified handguns. No .22 Calibers pistols or smaller

Laser sights will not be allowed

Preferred Calibers: .45, .357, .9mm, .38 spec.

All handguns are to be HOLSTERED or safely stored when not in use

Scoring will be on an individual basis

Scorecards, to count, must be turned in immediately after the Shoot

Hearing and eye protection required for all Shooters

Must be present at end of event to qualify for the drawing

Must have Holster & 3 clips/speed loaders prior to the 1st shoot

Will need minimum of 45 rounds

RELEASE AND SIGN UP INFORMATION

I/we completely release the AADE – Appalachian Basin Chapter and its officers, directors, agents and successors from any and all liability or responsibility for any injury or damage, which may befall me, or any other person in my party while engaging any event sponsored by the Chapter. I/we personally assume all risk involved with shooting or other activity, whether foreseen or unforeseen, and further agree to save and hold harmless the AADE – Appalachian Basin Chapter and its officers, directors, agents and successors from any and all liabilities or responsibilities by me, or by my family, estate, assigns or other persons in my party arising out of or in connection with any activity in which I/we or any party accompanying me/us may engage in.

1. Name _____ Company _____
Phone _____ Handgun Description _____
Signature _____

2. Name _____ Company _____
Phone _____ Handgun Description _____
Signature _____

3. Name _____ Company _____
Phone _____ Handgun Description _____
Signature _____

4. Name _____ Company _____
Phone _____ Handgun Description _____
Signature _____



CARD NAME _____

CARD NO. _____

EXP. DATE _____

ZIP CODE OF BILLING ADDRESS FOR CARD _____

PHONE NUMBER _____

LAST THREE DIGITS ON BACK OF CARD (or 4 on front of Amex) _____

SIGNATURE OF CARD HOLDER

5% ADMINISTRATIVE FEE ON ALL CHARGES

Entry Fee _____ \$ _____.

Membership Dues _____ \$ _____.

Total _____ \$ _____.

We are excepting American Express / Visa / Master Card as a payment option.
Please fill in the information below and make a copy as a receipt.
It is important that you add 5% to the total for administration fees

