

R.T. Riggle, Sr.
Fishing Classic

**31st ANNUAL AAE HOUSTON CHAPTER
SALTWATER FISHING TOURNAMENT**

**Friday, May 30, 2025
San Luis Resort
Galveston**

Registration & Lunch	Thursday, May 29, 2025 3:30 - 7:30 P.M.	San Luis Resort Concierge Room 2 nd Floor
Thursday Eve. Meal	4:00 P.M. - 7:00 P.M.	San Luis Resort Concierge Room 2 nd Floor
Tournament Fishing	Friday, May 30, 2025 6:00 A.M. - 4:00 P.M.	Galveston Bay and Offshore Complex
Weigh-In	Friday, May 30, 2025 2-5 P.M. Must be in line no later than 5:00 P.M.	Galveston Yacht Marina
Friday Evening Meal	4:00 P.M. - 6:00 P.M.	San Luis Resort Grand Ballroom
Awards/Door Prizes	6:00 P.M.	San Luis Resort Grand Ballroom
Hotel Room Block	Group Code: AAE Saltwater Tournament (limited rooms available at rate of \$289)	San Luis Resort Call: 800-392-5937

TOURNAMENT RULES & REGULATIONS

PLEASE READ THE FOLLOWING CAREFULLY:

All fishermen must be members of AAE Houston to enter the tournament. The team captain (or a team member) of every team must register their team on registration day (Thursday) at the San Luis Resort. **Any team that was not properly registered/checked in on Thursday will be disqualified.** (Must be a minimum of two registered fishermen per boat).

All fishermen will fish with rod and reel only. Boats must be a minimum of 14 feet long. The tournament directors highly recommend that kill switches be connected and U.S. Coast Guard approved life jackets be worn while main engine is running. Only one winning place per team, i.e., you can only win or place in one category of fish. Wade fishing is acceptable; for safety reasons your partner must be within talking distance.

A team consists of a minimum of two (2) registered fishermen up to a maximum of six (6) registered fishermen. Only one team is allowed to fish on each boat. You must pay an additional \$250.00 per person for any additional fishermen on your team. Regardless of team size, you may still be a winner in only one category of fish. Any non-registered participants must purchase a wristband.

Each team must stipulate a team captain; sportsmanship, courtesy, safety, and conservation are expected from each participant. Any fish, which does not meet legal minimum or is over the legal maximum size, will be grounds for disqualification of the team from the tournament. Live or artificial bait is acceptable. Guides or Charter Boats may be used during the tournament; however, the guides' catch may not be used for the weigh-in or any prize. First and second places for largest fish in each category: redfish (20" - 28" and tagged), speckled trout, flounder, kingfish, sheephead & ling. In addition, there will also be one place paid for the biggest fish and for largest hard head/gafftop. Ties will be broken by which team weighs-in the earliest. Must be present to win prizes and 50/50.

CASH ONLY 50/50 Raffle

**NON-REGISTERED PARTICIPANTS
MUST PURCHASE A WRISTBAND TO
ATTEND THE TOURNAMENT ON MAY 29-
30, 2025. PURCHASE YOUR WRISTBAND
ONLINE OR ON THE DAY OF REGISTRATION
(THURSDAY). YOU WILL BE ELIGIBLE FOR
GIVEAWAYS! MUST BE PRESENT TO WIN.
(NO CHARGE FOR SPOUSES BUT THEY MUST BE
ACCOMPANIED BY A PAID FISHERMAN.)**

**DON'T FORGET TO DONATE YOUR FISH TO
THE LOCAL CHARITIES AT WEIGH-IN!**

PAYOUT:

Fish Categories:	Places Paid:
Red Fish	1 st - 2 nd
Red Fish Tagged (over 28")	1 st - 2 nd
Speckled Trout	1 st - 2 nd
Flounder	1 st - 2 nd
King Fish	1 st - 2 nd
Ling	1 st - 2 nd
Sheephead	1 st - 2 nd
Gafftop	Hardhead/Gafftop
Hardhead	1 st -\$500 Only
Big Fish (Shark, Ray, etc)	1 st -\$1,200 Only

**The payback will be as follows:
1st - \$1,200 2nd - \$600**

Fishing times are 6 AM - 4 PM Friday, May 30, 2025.
**YOU MUST BE IN THE WEIGH-IN LINE NO LATER
THAN 5:00 PM.**

**Remember to check the size limits on your fish
per Texas Parks and Wildlife Regulations.**



Wildlife Resource Document

Refer to **Outdoor Annual** sections on *Transfer of Wildlife Resources*, *Cold Storage/Processing Facility*, and *Taxidermist* for an explanation of requirements to complete and possess this document.

I, _____, _____
(1) Name (2) Phone

_____, _____, _____, _____
(3) Address City State Zip

give, donate, leave the wildlife resource(s) or parts thereof, listed below to: (complete Sections 4 thru 12), **OR** possess the wildlife resource(s) or parts thereof, listed below, without other applicable licenses, stamps, tags, or permits (complete Sections 6 thru 12):

(4) Receiver's Name

_____, _____, _____, _____
(5) Address City State Zip

(6) Number and Type of Species or Parts

which was killed or caught on _____ at the following location:
(7) Date

(8) Name of Ranch, Area, Lake, Bay, or Stream and County, State, or Country

_____, _____
(9) Hunt and/or Fish License of person who killed or caught the wildlife resource described in Section 8 (10) State

(11) Signature (12) Date

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